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Proceedings

—OF THE—

Fifty Seventh Annual Session

—OF THE—

BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

First Baptist Church

RALEIGH, N. C.

October 30th, November 2nd, 1923

REV. O. S. BULLOCK, D. D., Pastor.

REV. O. S. BULLOCK, D. D. ..... *President*
Raleigh, N. C.
REV. W. H. MOORE, D. D. ..... *Recording Secretary*
Wilmington, N. C.
REV. C. S. BROWN, D. D. ..... *Corresponding Secretary*
Winton, N. C.
REV. GEO. W. MOORE, D. D. ..... *Treasurer*
Raleigh, N. C.

The next Annual Session will be held with the First Baptist Church, Washington, N. C., Tuesday before the first Sunday in November, 1924. Let every Baptist in the State be represented.

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Rev. J. S. Brown ..... Rocky Mount, N. C.
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Rev. J. E. Kornegay ..... Trenton, N. C.

Rev. C. B. Bethea ..... Maxton, N. C.
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Rev. J. E. P. Little ..... Wadesboro, N. C.
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Rev. S. L. Parham ..... High Point, N. C.
Rev. J. A. Lewis ..... Edenton, N. C.
Rev. Thomas Burwell ..... Kittrell, N. C.
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Rev. J. A. Mebane ..... Wilson, N. C.
Rev. M. G. Christmas ..... Lillington, N. C.

Rev. W. S. Creecy ..... Rich Square, N. C.
Rev. M. C. Ransom ..... Warren Plains, N. C.
Rev. S. G. Gregg ..... Henderson, N. C.
Rev. E. E. Smith, Ph. D. ..... Fayetteville, N. C.
Rev. L. T. Christmas ..... Raleigh, N. C.
Rev. N. F. Roberts ..... Raleigh, N. C.
Rev. A. W. Pegues ..... Raleigh, N. C.
Prof. G. M. James ..... Scotland Neck, N. C.
Dean Turner ..... Raleigh, N. C.

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President's Address.—Dr. J. H. Moore, Rev. D. J. Avery, Rev. A. L. E. Weeks, Rev. H. G. Pope, Rev. C. S. Brown, Dr. N. F. Roberts.

Special Committee.—Dr. R. Spiller, Rev. C. C. Sommerville, D. D., Rev. A. W. Pegues, D. D., Rev. G. O. Bullock, D. D.

PROCEEDINGS
OF THE
FIFTY-EIGHTH ANNUAL SESSION
OF THE
BAPTIST STATE CONVENTION
OF
NORTH CAROLINA.
HELD WITH THE
FIRST BAPTIST CHURCH, RALEIGH, N. C.,
October 30th to November 3rd, 1923.

PROCEEDINGS.

In the spacious, commodious, modernly equipped and palatial edifice of the congregation of the First Baptist Church of the Capital City of Raleigh, N. C., at Wilmington and Morgan streets, the Fifty-Eighth Annual Session of the Baptist State Convention of North Carolina, Tuesday evening, October 30, 1923, at 7:30 o'clock p. m., opened proceedings, with Rev. Dr. O. S. Bullock, pastor of the church and President of the Convention, presiding.

Local Program.

Devotions. Music by the Junior Choir. Song: "There Is a Fountain Filled With Blood," etc. Rev. H. G. Pope lined hymn. Rev. J. H. Thomas, of Wilmington, N. C., read the 13th chapter of 1st Corinthians. Prayer by Rev. J. H. Moore, of Charlotte, N. C. Song, "Savior, More Than Life to Me."

Prof. Hall was introduced. He said: "I congratulate you upon having come together here in such a body of

ministers. The Negro ministry has a tremendous influence." He said that he wished he was a minister, so that he could influence the people along certain lines of intelligent and progressive action. He spoke in the interest of health, hygience and sanitation."

There was music by the choir: "On Christ the Solid Rock I Stand." Rev. Dr. J. S. Brown, of Rocky Mount, N. C., conducted the local program. Music by the choir: "Negro National Anthem."

Welcome Addresses.

Rev. Dr. T. H. Dwelle, of Raleigh, delivered an impassioned address on behalf of the Baptist churches of the city. He named several ministers of mark who belong to the Baptist denomination, and said: "We as Baptists of Raleigh, welcome you; with a heart full of love we extend to you warm and cordial greetings. We welcome you because you form a part of the greatest Negro Baptist denomination on the face of the earth. We welcome you because we know that you stand for real democracy. We believe in a rulership by the people. We believe in the equality of the ministry. We believe in the separation of church and state."

Anthem by the choir: "The Lord Is King."

The pastor of the First Congregationalist church of the city, Rev. P. R. DeBerry, spoke on behalf of the various religious denominations of the city. His remarks were followed by applause.

His Honor, Mayor Culbreth.

Mayor Culbreth spoke on behalf of the city. In the course of his address he said: "I am glad to see so many here who look like their parents. I hope that you will instil in your children obedience to their parents. Children are too grown these days, and pay no attention to

the requests of their parents. If parents would control their children better than some are doing, they would go a along way in reducing crime. It is indeed a pleasure to have you meet in your Capital City. We believe your meeting here will be helpful. We welcome you here because it is as much yours as it is ours. I hope you will come back again. We extend to you a cordial welcome. It is a pleasure to welcome you here. I am sure it will be a great benefit to you, and that you will enjoy your stay while here.

Response.

Our own eloquent Rev. Dr. J. A. Lewis briefly, but ably, responded. The response was followed by thrilling instrumental and vocal music.

Annual Sermon.

A powerful sermon was delivered by Rev. Dr. F. R. Mason, of the Mt. Zion Baptist church, of Salisbury, N. C.

Dr. Mason arose and said: "Good evening, brethren and sisters. I am delighted to see you tonight."

It was somewhat late for a sermon, so Dr. Mason said: "I want to assure you, friends, if possible, I shall not entertain you very long."

He announced as his text Isaiah 62:10: "Go through the gates; prepare ye the way of the people; cast up the highway; gather out the stones; lift up a standard for the people." Subject: "The Gospel Standard." This was a strong sermon, delivered by an able divine. The audience was refreshed.

WEDNESDAY MORNING—OCTOBER 31.

The Convention opened at 9:30 o'clock. Vice-President Rev. Dr. J. S. Brown, of Rocky Mount, N. C., was

in the chair. Revs. J. W. Blacknall and N. A. Cheek conducted the devotions. Song: "Come Holy Spirit." Rev. Blacknall read the 3rd chapter of St. James, and offered prayer. Hymn: "Come Ye That Love the Lord." Prayer by Rev. Brooks. Song: "Savior More Than Life to Me."

The Committee on Enrollment was announced. (See committees.)

President's Annual Address.

President Bullock was presented by Rev. J. S. Brown to deliver the annual address.

Dr. Bullock began by saying: "I have not been giving very much attention to my address. But I have been giving my best thoughts more to your comfortable entertainment than to my address." In speaking of some of our dissatisfied auxiliaries, he said: "A man cannot work and rock babies." "A woman cannot iron and rock babies all the time. "We have got to stop petting auxiliaries to this body."

The President's address appears in these Minutes Read it.

After Dr. Bullock had finished his very able discourse, the audience sang, "Since Jesus Came Into My Heart." Rev. Dr. R. Spiller spoke in praise of the address.

A motion prevailed that the President's address be referred to a special committee.

Rev. Dr. Spiller was elected as press reporter.

Rev. Dr. C. S. Brown, the State Corresponding Secretary, made his annual report. He was somewhat feeble, but he read the report with his usual vigor, interest and impressiveness.

He said that he could name one hundred and fifty-eight (158) Baptist ministers who largely control the

225,000 Baptists of the State. He said that individual churches ought to be members of and financially contribute to the Baptist State Convention. The report (*q. v.*) was unanimously adopted.

Dr. Livingston Johnson (White.)

The Convention suspended regular business in order to listen to an address to be delivered by Rev. Dr. Livingston Johnson, editor of the *Biblical Recorder*. After being impressively introduced Dr. Johnson said: "I did not come here to speak." "I listened with great interest to that letter which Dr. Brown read." Dr. Johnson asked: "Has our denomination, Bro. Brown, been exactly the Levite to your denomination?" "I wish very much that we could have closer sympathetic co-operation; that a better feeling be brought about." "We are to lead leaders of the folks." "You are of your race, and we are in our race." He stated that Dr. Riley, white, of Texas, has said: "The relation between the races is better in North Carolina than it is in any other State."

The speaker went on: "A local Baptist church is an independent organization, yet there is danger that we carry that independence too far." "We must concentrate on a few things." "The influence of church unity not only upon your race, but upon the whole State of North Carolina, is of incalculable good." "This is a day of unprecedented opportunity."

In speaking of the *Union Reformer* as the organ of the Convention, he said: "The right sort of paper rightfully conducted could do more for your denomination than any other agency."

He said :"I prefer a New Testament Baptist." "Our denominational papers are the channels of intelligent information." "I commend you for the work you are doing."

Song: "All Hail the Power of Jesus' Name."

The Convention extended a rising vote of thanks to Dr. Johnson for his much appreciated address.

The Treasurer, Rev. Dr. George W. Moore, read his annual report, which was adopted. The Auditor reported that the report of the Treasurer had been examined and found correct. Motion prevailed that an itemized report of the Treasurer be published in the *Union Reformer*.

The editor of the *Union Reformer* made an interesting report.

Benediction by Rev. Dr. L. T. Christmas.

WEDNESDAY AFTERNOON SESSION.

The Convention met on time. Devotions were led by Rev. D. J. Avery. Song, "I Need Thee." Prayer by Dr. Avery. Song, "Stand Up, My Soul." Rev. Avery read a portion of the second chapter of Philippians. Prayer by Rev. R. H. Harper. Song, "I Want To See Jesus, Don't You?"

The minutes of the previous meeting were read and adopted. Then followed the regular program.

Echoes From the Field.

What the Baptists of North Carolina should do for missions:

(*a*) Foreign Missions.

(*b*) Home Missions.

Those who spoke were Revs. W. C. Williams, I. M. Powers, N. A. Cheek, J. W. Taylor, J. W. Blacknall, G. O. Bullock (of Washington, D. C.), C. S. Brown, H. H. Harte and G. W. Watkins.

The Committee on Nomination of Annual Officers reported. The report was approved.

Rev. J. W. Ligon spoke on the subject of "A Corresponding Secretary Giving His Entire Time to the Work of His Office." A motion prevailed that the question of a secretary giving his whole time to the work of the office be taken up at 10 o'clock a. m. Thursday November 1, 1923.

Miss Mary Parley, of Durham, N. C., was presented to the Convention. She spoke in the interest of the Mary Lee Home at Durham, N. C., where infants are cared for. She was given a collection of $14.45. Benediction by Rev. W. S. Waddell.

WEDNESDAY EVENING—7:30 O'CLOCK.

Convention met on time. Devotions were led by Revs. B. K. Mason and C. T. Underwood. Rev. Underwood lined Hymn 376, "Oh, Could I Find From Day to Day." Rev. Mason read John 17:1-18 and offered prayer. Hymn, "How Firm a Foundation."

Address on Missions.

Rev. Dr. C. S. Brown introduced Rev. Dr. Chas. E. Maddry, white, Corresponding Secretary of the white Baptist State Convention. He made a remarkable address, which was much enjoyed. He said: "It gives me great pleasure to be with you tonight and say a few words about our mission work." "I really feel that we ought to do something together." He selected first book of Kings, 22:3. His subject was: "Unpossessed Possessions." "This whole world belongs to Jesus." "We ought to rise up in our strength and might and take this world for Christ." "When the world was lost He bought

it; we are not our own; we are bought." "The world belongs to Him by right of Providence." "Some of your boys went over yonder, and they came back." "The business of every saved one is to bring this world back to God." "There are millions and millions who have never heard of the name of Jesus." "This Ramath in Gilead belongs to Him, and we ought to bring it back to Jesus." "Forty-eight out of every hundred persons in North Carolina that belong to any church, belong to the Baptist Church." "There are 400,000 Baptists in Great Britain." "The Baptists by force of their great numbers ought to bring this world to Jesus because of our message." The Baptist interpretation of the New Testament is what this world is longing for today." "In the old country the New Testament that we preach is tremendously popular." "Our message is tremendously appealing and popular." "If you do not give this message to Europe we will have to go back over there, or our boys will." "The only thing that will save Europe and the balance of the world is the gospel of the Lord Jesus Christ." "The hope of the world is Jesus."

By motion of Rev. Dr. C. S. Brown a vote of thanks was tendered Dr. Maddry. Song, "Go, Preach My Gospel, Saith the Lord."

Address by Dr. A. A. Graham, of Phoebus, Va.

Dr. Pegues introduced Dr. Graham to the Convention.

Dr. Graham is Corresponding Secretary of the Lott Carey Foreign Mission Convention, and was presented by Dr. Pegues. During this able divine's fervent and appealing address, he said: "I wish to thank Dr. Pegues for his kind words of presentation." "This Baptist faith is sweeping and growing and spreading in Europe." "All people feel that they owe a debt of homage to God." "All mankind strives after God." "The whole world is long-

ing for a better way today." "The world is ripe for the gospel today." "America must practice the gospel which it teaches and preaches." "It is up to America to live the gospel before she can teach it to other nations." "You may have all the good words you want, but if you have not the example it is worth nothing." "The Bible does not say *black* nor *white*; the Bible says 'whosoever will.' " "The Negro has something that America needs —that is that old-time heartfelt religion.

"You have the biggest hearted white people in North Carolina of any State in the entire South."

A financial offering of $100.01 was noted by Rev. C. S. Brown.

Pros. W. D. B. Williams, of Tuskegee Institute, Ala., was presented. He represented the James Fund, and spoke generally of the condition of a number of Haytians whom he had seen during his recent visit to Hayti. Song, "Blest Be the Tie That Binds."

Benediction by Rev. Dr. A. A. Graham, of Phoebus, Va., corresponding Secretary of the Lott Carey Foreign Mission Convention.

THURSDAY MORNING SESSION.

The Convention assembled promptly. Bible conference was conducted by Rev. Dr. J. H. Moore, of Charlotte, N. C. Dr. Moore made some very interesting and instructive blackboard illustrations touching Biblical history, geography and truths. His lecture was strong and pointed on the inspiration of the Holy Scriptures.

Minutes of Wednesday afternoon and evening sessions were read and adopted.

Rev. E. A. Taylor, of Scotland Neck, N. C., spoke of the necessity of better information for rural churches along the line of home and foreign mission activities.

Rev. Dr. S. N. Vass, of Nashville, Tenn., represented the religious literature of the Sunday School Publishing Board of the National Baptist Convention (incorporated) at Nashville, Tenn.

Rev. Dr. A. W. Pegues spoke of State-wide Sunday School Missions and Educational Work. He asked that pastors pay more kindly attention to the children of the Sunday Schools. He said that the children should not be abused, but that they should be helped; that the children of the Sunday School of today will be the members of our churches ten years from now.

Mr. C. C. Spaulding, President of the Baptist State Sunday School Convention, addressed the audience on the subject of "Properly Developing the Resources of the Baptists of the State."

Miss Burwell Burrus, Corresponding Secretary of the Woman's Baptist State Convention, was presented. She spoke of the work of the Baptist women of the State, and showed that they are making considerable progress.

Miss Capitola Wilson, of Charlotte, N. C., Missionary of the Woman's Baptist State Convention, said that most of her time is spent among the people of the rural sections.

Discussions.

"The Relation of Auxiliary Bodies to the Baptist State Convention," was discussed by Rev. Dr. R. R. Cartwright, Rev. C. T. Underwood, Rev. J. T. Hairston and Mrs. Pattie G. Shepard. All these addresses were brimful of interest.

Introduction of Visitors.

The following visitors were presented to the Convention: Dr. Livingston Johnson, Editor of the *Biblical Recorder*; Dr. C. E. Maddry (white), Corresponding

Secretary of the Baptist Convention of North Carolina; Dr A. A. Gaham, Correspondng Secretary of the Lott Carey Foreign Mission Convention; Prof. W. D. B. Williams, Tuskegee Institute, Ala.; Dr. J. L. S. Holmon, Washington, D. C.; Dr. G. D. Griffin, Tampa, Fla.; Dr. S. N. Vass, Nashville, Tenn.; Dr. C. E. Askew, Pittsbug,Pa., and Dr. A. B. Vincent, New York City.

On motion, a special commttee on Obituary (considering the passing of Dr. A. M. Moore, of Durham, N. C.), was appointed, consisting of Rev. Dr. R. Spiller, Rev. Dr. C. C. Sommerville, Rev. Dr. G. O. Bullock, Rev. Dr. O. S. Bullock, Rev. Dr. A. W. Pegues.

Benediction by Rev. Dr. E. Gholston.

THURSDAY AFTERNOON SESSION.

The Convention assembled about 3:30 o'clock. Devotions were led by Rev. J. H. Crow, of Dunn, N. C. Rev. I. M. Powers lined hymn, "Oh, for a Faith That Will Not Shrink." Rev. D. S. Saulter read Philippians 2:1-21. Song, "O God, Our Help In Ages Passed." Minutes of Thursday's forenoon session were read and approved.

Dr. Bullock Speaks.

Rev. Dr. G. O. Bullock, of Washington, D. C., was presented. He addessed the Convention on the general work and progress of the Baptists of the State. He said that he was glad to be here. He wanted to come and see how the brethren are getting on. He was glad to come here, even if to do nothing but shake the hands of the brethren. He was glad to see a strong united Baptist State Convention. He came to bring the greetings of his church in Washington, D. C. He said that he be-

lieved that the time would come when all the people will embrace the Fatherhood of God and the brotherhood of man.

Rev. J. L. S. Holman, of Washington, D. C.

Brother Holman brought greetings of the Second Baptist Church of the District of Columbia and those of the other Baptists of the District.

He stated that he had been greatly blessed in his work in the District. That this gave him new inspiration to see the brethren of the Convention. He stated that he had recognized the educational and material progress of our people in the State, and we must keep the Church of the Lord God in front of us.

Rev. Dr. C. C. Sommerville, of Portsmouth, Va., editor of *Vigil,* brought greetings from "the city by the sea," and spoke of the great church work being carried on in Norfolk and Portsmouth. He expressed pleasure in being here.

Dr. Griffin Speaks.

Rev. Dr. George D. Griffin, formerly of Hertford, N. C., but now of Tampa, Fla., was present, and moved among the brethren, greeting them, shaking hands, and chatting of events past, present and future.

Having been presented to speak, in his own way, he said: "It is impossible to say how glad I am to be here and to meet my brethren, for the Lord knows I love you all." "Florida is a State of health." "A State that has been very much neglected." "Florida is one of the greatest States in all the Union." "I praise God in the depths of my heart that He sent me to Florida." "I went there against your protests, and against the protests of my relatives." "I have not regretted a moment that I went to Florida." "I found that there were about 300

members enrolled in the church there, but I found less than 250." "I prayed to the Lord to help me out; to make it possible for me to do some real constructive work if He had sent me to the State." "It is remarkable to note how the Lord is blessing my efforts." "The Lord is saving souls under the administration of His humble servant." "I have baptized over 600 persons." "The membership is now over 1,100." "I am really proud of the manner in which the Lord is helping me to succeed." "The ministers in Florida have been in sympathy with me." "Our building is not the best." "The buildings are poor." "Baptist folks have been taking second place; now they are to be consulted."

"As to the relations between the races, I believe that Tampa is the best Southern city that can be found on this side of Mason-Dixon line. There are some extremely Southern white folks as good as any folks anywhere."

Dr. Morris.

Rev. Dr. C. S. Morris, Sr., of Boydton, Va., was presented. He made some impressive remarks in support of the doctrine of the Book of Books, and said the benediction.

THURSDAY EVENING SESSION.

By special invitation the Convention dined with the faculty and student body of Shaw University.

At City Auditorium.

The evening session was held in the spacious and commodious City Auditorium. This was known as "Educational Night." Music was furnished by the Union Baptist Choir and Orchestra Company. The Negro anthem and other thrilling songs were enjoyed.

Addresses.

The addresses that electrified the vast audience were delivered by Rev. Dr. S. A. Donnelly, of Passaic, N. J., and Rev. N. M. Newsome, of Portsmouth, Va.

Rev. J. L. S. Hollman, of Washington, D. C., spokeon general education. His theme was "The Expensiveness of Ignorance."

Rev. Dr. G. O. Bullock of Washington, D. C., and Rev. Dr. C. E. Askew, of Pittsburg, Pa., made brief educational addresses, showing that intellectual knowledge minus Christianity is a hindrance rather than a help.

On the rostrum and in the main audience were seated many of the most learned and eminent divines and educators in the State and Nation. It was, indeed, Shaw night.

This annual Session of the Convention attracted to Raleigh, Christian men and women who do great things in the mission fields, home and foreign. With their great constructive program they aim high and go "over the top."

Benediction by Rev. Dr. J. L. S. Hollman.

FRIDAY MORNING SESSION.

The Convention met on time. Rev. R. L. Files lined hymn, "Oh, for a Faith That Will Not Shrink." Rev. W. D. Smith read the eighth chapter of Paul to the Romans, fourteen verses. Rev. Files offered prayer. Song, "Blest Be the Tie That Binds."

Minutes of previous day's afternoon and evening sessions were read and approved, after expunging certain phases of the record.

In brief Rev. Thomas S. Evans addressed the Convention on the general progress of the body.

Place of Next Annual Session.

The Committee on Place of Next Annual Session reported that it be held with the First Baptist Church in the City of Washington, N. C. The report was strongly adopted.

Mid-Year Meeting.

It was mentioned that there should be a mid-year meeting in 1924, during the Shaw University Commencement week.

Dr. Graham Recommends.

Rev. Dr. A. A. Graham, Corresponding Secretary of the Lott Cary Convention, stated that some governments were requested by certain stations on the mission field of America that he do something; and that the matter be put into the hands of the Foreign Mission Corresponding Secretary. He recommended that all communications from foreign fields be referred to him, so as to enable him to do systematic foreign mission work.

Financial.

Approximate collection during the year------$17,000.

Dr. Moore's Gift.

It was stated that A. M. Moore, M.D., of Durham, N. C., deceased, left $5,000.00 for ministerial education to Shaw University. He died April 29th, 1923.

The session closed with benediction by Rev. C. E. Askew, D. D.

REV. O. S. BULLOCK, D. D.,
President.

REV. W. H. MOORE, D. D.,
Secretary.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg to make the following report:

Whereas, Intemperance has done, and is still doing, so much to impede the progress of our people financially, intellectually and morally, and

Whereas, The illegal manufacturing and use of strong drinks are endangering and destroying so many of the human race, especially our people, and

Whereas, It has made such a sin on our people, therefore, be it

Resolved, That we recommend total abstinence from all alcoholic drinks as a beverage, such as whiskey and wine, and that we further recommend our people to be temperate in all things. We also advise our churches to uphold the arm of the law in every way possible, and to help to suppress this great evil.

We further recommend that our pastors be requested to preach at least one temperance sermon during the Conventional year.

Respectfully submitted,

J. T. WILLIAMS,
C. W. TOMKINS,
R. A. WOOTEN,
J. S. DAVIS,
J. W. BLACKNALL,
T. D. BROWN,
C. C. CLARK,
J. F. DAVIS,
C. H. WILLIAMS,
G. W. STOKES,
Committee.

REPORT OF COMMITTEE ON EDUCATION.

We beg to make the following report:

Whereas, This is the age of educational awakening, and that the State of North Carolina is putting on a special program for the education of all its citizens, and that it is spending more money for the education of the colored people than ever before, therefore be it

Resolved, That we commend the State authorities for the interest manifested in the education of our people.

Resolved, further, That we encourage the operation of at least four secondary schools of our denomination to be feeders to Shaw University, which schools shall be located at the most advantageous points in the State, and that the same schools make every effort to be standardized.

We recommend, further, That when one Association is unable to support a school, that several Associations will co-operate to maintain such a school.

We recommend, further, That all ministers encourage Christian education among our people, and that they manifest the same interest in our church schools as we have hitherto.

We recommend, further, That we renew our allegiance to Shaw University, and that we exhaust every effort to have our people contribute to the support of Shaw regularly.

Respectfully submitted,
G. W. WATKINS,
D. C. GORE,
E. WIMBERLY,
A. B. ASKEW,
J. S. BROWN,
A. A. SMITH,
J. T. KERR,
G. O. BULLOCK,
N. F. ROBERTS,
C. F. POPE,
P. P. EATON,
T. H. DWELLY,
C. C. SOMMERVILLE,
R. W. UNDERWOOD,
W. H. KNUCKLES,
C. H. WILLIAMS,
Committee.

REPORT OF ORPHANAGE COMMITTEE.

The Orphan Home is a Conventional institution, operating throughout the entire State of North Carolina, and taking children wherever found when room can be provided and, therefore, it is not a loeal institution to be supported by the churches of Winston-Salem and vieinity, but should receive uniform and regular support by all the churches of North Carolina. It is unfair to the churches of Winston-Salem to lay upon them the fesponsibiltiy of supporting the Home as a local institution, and then keep pace with the State obligations. It tends to localize all our work and renders a systematic method of handling our State work in general impossible. The State is rapidly eradicating individual institutions through its official program of health protection and education and, therefore, the State demands that a rural sewerage system and proteetion against fire, by providing escapes for the Home at a cost of $1,650.00. The work is now under way.

We, therefore, recommend that the Convention contribute $250.00 to the present needs of the Home. We also recommend that a favorable consideration be taken of the Oxford Orphanage.

We further reeommend that every chureh in our Convention send in to Col. James Timlic, the Secretary-Treasurer of the Winston Orphanage, a donation each month for the general support of the Orphanage at Winston.

Respectfully submitted,
G. A. MIAL,
JAMES TIMLIC,
M. C. PARSON,
J. H. THOMAS,
G. W. BILLIPS,
S. T. SHIVER,
W. L. WERTZ,
P. C. COVINGTON,
L. J. ALEXANDER,
E. GOLSTON,
M. C. RANSOM,
Committee.

REPORT OF COMMITTEE ON CONDOLENCE.

We beg to submit the following report:

Since we met last we find that death has claimed five of our leading ministers. Special among them are Dr. E. M. Browley, ex-pastor of White Rock Baptist Church, Durham, N. C., and teacher in the Theological Department of Shaw University; Rev. R. Royal, ex Moderator of the Middle District Association; Rev. J. S. McKellar, of the Lumber River Association; Rev. H. Pair and Dr. A. M. Moore, President of the State Sunday School Convention.

While we feel sadly the loss of these great men, we bow to the will of Him who doeth all things well.

"Servants of God, well done!
Rest from thy love employ;
The battle fought, the victory won,
Enter thy Master's joy."

REV. C. T. UNDERWOOD,
REV. R. L. HILL,
REV. S. D. MORTON,
REV. C. TAYLOR,
REV. J. E. P. LITTLE,
REV. C. S. CRUMPLER,
REV. J. H. JOHNSON,
REV. N. L. HORTON,
Committee.

REPORT OF SPECIAL COMMITTEE.

We, your Committee on Dr. A. M. Moore (deceased), President of the Baptist State Sunday School Convention, beg to submit the following:

"Know ye not that a prince and a great man has fallen in Israel today. It is appointed man once to die, and after death to judgment." Death is the result of intelligent appointment, and sin is the adequate cause. "For the wages of sin is death."

Whereas, We have learned with sadness of the death of Dr. A. M. Moore, President of our State Sunday School Convention; the honorable Superintendent of the White Rock Baptist Sunday School, that contributes $600.00 annually for Foreign Missions; Deacon of the White Rock Baptist Church, and Trustee of Shaw University, and

Whereas, In the death of Dr. Moore we have lost one of our best business men, the Sunday School one of its greatest lights, the denomination one of its strongest supporters, and Shaw University one of its strongest advocates, and

Whereas, In his last will and testament he showed his interest in ministerial education by leaving $5,000.00 to Shaw University to be used for that purpose, therefore be it

Resolved, That we recognize the righteousness of God's judgment, though incomprehensible. But we know that the Judge of all the earth will do right.

Resolved, second, That we express our deepest sympathy for the Church and Sunday School with which he was officially connected, and also his dear family.

Resolved, third, That a copy of these resolutions be published in our paper, and a copy by sent to the family.

Respectfully submitted,

R. SPILLER, D. D.,
C. C. SOMMERVILLE, D. D.,
A. W. PEGUES, D. D.,
G. O. BULLOCK, D. D.,
Committee.

REPORT OF EDITOR OF UNION REFORMER.

Mr. President and Members of the Baptist State Convention:

As manager and editor of the *Union Reformer*, the official organ of the Convention, I herein submit my annual report:

During the fifty-two weeks just passed, the *Union Reformer* went forth every week on time, carrying information to thousands of Baptists in various sections of North Carolina.

Notwithstanding no promise of support was given the editor from our Convention or Executive Board, the columns of this paper have been used fully and freely by our Corresponding Secretary throughout the Conventional year. Not only that, but articles from the various sections of the State have been published in the columns of this paper, giving information, encouragement and hope to the Baptist brotherhood of North Carolina.

I shall not dwell upon the difficulties of maintaining a strong weekly paper published in the interest of our people—especially a church or a denominational paper. As a proof of this the number of successful Negro newspapers published in the State can be counted on the fingers of one hand.

In the propagation of truth and information among mankind, the pen is still mightier than the sword. No well-informed person will deny that the best means of giving information and moulding public sentiment among the people is through the medium of the press. It pays to advertise; yet, it seems that our people are slow in learning this truth. Preaching the gospel of Christ is nothing more than advertising Jesus. And that is why He told His Disciples to go into all the world and preach the gospel. A good denominational paper is one of the greatest factors in building and making strong a denomination.

Therefore, it pays a denomination to liberally support its denominational organ. As success in any line of endeavor depends upon the consideration of the people, the success of the *Union Reformer* has been due to the favorable consideration received from its many friends. I am pleased to announce that the paper as now published is gaining friends daily. Our greatest difficulty is in securing workers, as so few among our people have any training in journalism.

We are now sending out about two thousand copies of the *Union Reformer* weekly. The cost of maintaining the paper for the past year was $3,000. We have received from all sources, $2,258.58, leaving a deficit of $841.42. Received from the Convention, $150.00, $50.00 of which was donated by the Wake Association; $137.50 of this amount was due the *Reformer* for 1922, $12.50 being paid for 1923.

Respectfully,

J. W. LIGON,
Editor.

REPORT OF COMMITTEE ON OFFICERS.

We, you Committee on Nominations, beg to recommend the following:

President:

Rev. O. S. Bullock, D. D. ..... Raleigh, N. C.

Vice-Presidents:

Rev. J. S. Brown ..... Rocky Mount, N. C.
Rev. L. W. Wertz ..... Hamlet, N. C.
Rev. C. F. Jingles ..... Dallas, N. C.
Rev. P. P. Eaton ..... Greensboro, N. C.

Recording Secretary:

Rev. W. H. Moore, D. D. ..... Wilmington, N. C.

Assistant Secretary:

Prof. George M. James ..... Scotland Neck, N. C.

Corresponding Secretary:

Rev. C. S. Brown, D. D. ..... Winton, N. C.

Treasurer:

Rev. George W. Moore, D. D. ..... Raleigh, N. C.

Statistician:

Rev. J. H. Moore, D. D. ..... Charlotte, N. C.

State Evangelist:

Rev. O. J. Allen, A. B. ..... Statesville, N. C.

Auditor:

Rev. J. H. Thomas ..... Wilmington, N. C.

Executive Committee:

Rev. J. S. Brown, Rev. O. S. Bullock, Rev. A. W. Pegues, Rev. G. W. Moore, Rev. E. E. Smith, Rev. C. S. Brown, Rev. W. H. Knuckles, Rev. W. H. Moore, Rev. J. T. Hairston, Rev. J. H. E. Nelson, Rev. R. D. Harris, Rev. A. A. Smith, Rev. C. H. Springfield, Rev. N. A. Cheek, Rev. R. L. File, Rev. J. H. Lewis, Rev. N. F. Roberts, Rev. J. W. Wood.

Board of Missions:

(See List of Associations.)

REV. J. S. DAVIS,
REV. H. PETERSON,
REV. M. L. DAWSON,
REV. H. I. QUICK,
REV. G. R. DUDLEY,
REV. K. E. EDWARDS,
REV. J. A. LEWIS.
Committee.

REPORT OF COMMITTEE ON PRESIDENT'S ADDRESS.

We heartily endorse the address by the President. We, therefore, recommend that it be printed in full, and that the recommendations of the address be accepted and put into execution.

Faithfully submitted,

J. H. MOORE,
D. J. AVERY,
A. L. E. WEEKS,
H. G. POPE,
C. S. BROWN,
N. F. ROBERTS,
Committee.

APPENDIX.

Annual Address of the President, Rev. O. S. Bullock, D. D.

To-day marks a very important epoch in my life, surrounded as I am with men whom the Lord is depending upon to carry out His program. "Go ye into all the earth and preach my Gospel," my bretheren, fellow laborers, Baptist pastors, men who do not fear to preach the whole Gospel.

Not only have we the distinction as your humble presiding officer but, we have the esteemed pleasure of having you as our honored guest. We know when you shall have gone from us, rich benedictions shall rest with us. This is the third time we have had the pleasure of committing a few thoughts to paper to express our heart to this great body of Christian men. First: We wish to thank God for His guiding Hand that has brought us face to face in another annual meeting of this Convention to do business for the King. We have the pleasure of meeting under the shadow of our splendid state Capital. Just a hundred or so feet across the street stands the building where the law-makers of this State meet every two years and spend weeks making laws and working out ways and means by which this great State of ours many operate with best advantages for the citizens of this Commonwealth. These men are selected by the majority vote of the citizens of their respective counties or districts. Thus when they speak they represent the opinions of many. They receive their compensation from the State or county treasuries for work done. You men come here representing a great host of citizens of this, one of the greatest states in the Union, in may respects. But your commission here is greater than only to represent and speak for the citizens of this Commonwealth or any other. You come here as men not selected by a majority vote, but you are men elected and selected and called by God, Jehovah, to this work. Paul says, "I was called from my mother's womb to preach the Gospel of Jesus Christ." If there are any group of men that should know that they are called to preach the Gospel of Jesus Christ and feel, "Woe is me if I preach not the Gospel," it ought to be a Baptist preacher.

My bretheren, sometimes I ask myself the question, do we realize the great responsibility that rests upon our shoulders as leaders of such a group of God's people, the largest single group of any denomination, 225,000 strong, a tremendous force, an opportunity that cannot be estimated. What a force that could be used to develop God's kingdom on earth! Are we going to be faithful stewards of this great force and power that God has lent us? Shall we meet our Master some day, face to face as we shall do, and say to Him, "We have used well and wisely the great force and power that you gave us." Bretheren, I fell chagrin when I compare the power we have in North Carolina with other smaller and similar groups and note the work done by these smaller groups, and note the work done by us, a much larger group. Every time that I say 225,000 strong, or hear any one else say it, I feel like hiding my face. I am conscious of the fact that our form of government is the very highest and it takes a developed people spiritually and mentally to operate it to the very best advantage. Hence, this accounts for some of our short-comings. Our predecessors wrought well in their day and generation. They were not all together prepared intellectually, in fact, they were poorly prepared, but they were deeply spiritual, and this accounts for their laying this broad foundation upon which we are to build. I say foundation advisedly, for it is only a foundation that we may build on. Let us build our part of the wall in our day and generation. May we pray that the Lord may

guide us in this meeting, that we may plan so wisely and so comprehensively that every Baptist pastor in this State may join in and help us do the great work that awaits us. We want the entire field worked. We, as a denomination have good patches or spots that are flourishing here and there, but we do not work the entire field. What we mean is this. We have a good church here and there, well developed, or an Association, well developed, but there are broken places, untouched territories, which give the field a bad appearance. You, no doubt have passed wheat fields or some other grain which gave a beautiful appearance at the first glance, but when more closely inspected, you find it very irregular, and would be classified as a very poor field because of these broken places. Our Baptist work, when given a close inspection, makes a bad appearance because the field is so unequally cultivated.

Three thear ago, when you honored me by selecting me as your President, I knew that it was a tremendous task to carry out a program that would be able to reach the entire Baptist family in this State. From that day until now I have been studying the work and trying to plan for you to the best of my judgment and ability. I have found the road to be rough and trying at times. When we would start off seemingly on a smooth road, before we had gone very far down the line, there would arise many obstacles and mountains that seemed impossible to surmount, or gulfs that could not be spanned. So these three years have been spent in trying to get a lee-way through which the Baptists of North Carolina might enter and do themselves honor and do a larger service for the Captain of our Salvation. It has been seemingly impossible to carry out any fixed or approved program to any degree of satisfaction to myself or my fellow-laborers. Yet, we have done the best we could in this hampered and blind way. May we pray at this meeting that we may decide upon some approved and satisfactory course to pursue, that we may reach the desired goal.

A number of us are here to-day who were in our meetings some eight or ten years ago. This statement was very prevalent among us, "Give us a President that is a pastor, who lives by pastoring, who knows how to sympathize with men, who lives off the people and by the people and with the people in an humble pastorage, and we will follow him." The request was granted. We have had men for the last nine years who have been and were and now are hard working, humble pastors. Yet the mountain is not removed. There are still bickerers, complainers and whiners. I have come to this conclusion, after a number of years of hard study and prayer, that it is not the presiding officer's vocation or pursuit in life that maintains the obstacles and barriers in our work, but it is individual selfishness. Men thinking more of their own personal advantages than the welfare for the Kingdom's work. When the cause and the spreading of the kingdom of God gets the proper grip on the individual pastors and leaders, the presiding officer or other officers will have a very little bearing on our loyalty to ourselves and the great white fields that are already for harvest. Too much of our energies and efforts have been taken up in petting and coaxing and pacifying and adjusting bodies that call themselves auxiliaries to the great State Convention. This ought not so to be. This energy and effort ought to be spent in promoting the objects of the Convention.

A bystander or an observer might get the wrong impression if I stop here and say nothing about our achievements, and might get the idea that we have done nothing and are doing nothing. But this should be expelled at once from their minds. We have done well and are doing well, but we are far from being satisfied. There is a great deal of work done

that we have no record of, and a great deal that we have record of that does not show up in our State minute. We have done things this year that apparently we could not do with our slack organization.

In April of 1922, about the 15th of said month, our Field Secretary resigned and left us without a man on the field. The Corresponding Secretary was out of the States and thus we ran short of our pledge to Shaw University. Hence, we had to borrow about $3,000.00 to sustain the honor of the Baptist Brotherhood. When our Convention met in Wilson, a year ago, we went there with this obligation on our shoulders. You rallied to us splendidly, so that when we left Wilson, we were in position to reduce this obligation considerably. Yet we had nothing to which we might look to in redeeming our pledge of 1923. The first day of December, one month after the close of our Convention at Wilson, the Board met in this church to go over the situation. After hours of suggestions and prayerful consideration, we decided to ask the Corresponding Secretary, Dr. C. S. Brown, to give us his whole time for three or four months, at a salary of $200.00 per month and expenses. He reluctantly accepted the proposition. On the fifteenth of January he went to work to redeem our pledge and I am thankful to be able to report to you that on Commencement Day, we were able to pay to the treasury of Shaw University the last dollar of our $5,000.00, through your help and God's guidance.

I wish to take this opportunity to thank every pastor, Church, Association, Convention, Sunday School or any Auxiliary or individuals that contributed one penny in this drive.

In a Board meeting in May it was decided to issue a call for all the Baptist workers in this state to meet in a get-together meeting, Tuesday of Commencement Week at Shaw University. This we did. It was not very largely attended in numbers, but it was a fine, representative group of Baptist preachers and laywomen and men whose hearts seemed to be touched and interested in every phase of our denominational work. We spent a very profitable day together, planning and exchanging views upon our work. This meeting was helpful in every way, unselfish in its deliberations, and definite in its intent, and of unity in purpose. In fact, they were men and women who seemed to be imbued with the spirit of Christ and the uppermost thing in their minds was service, and how they might best serve their people and their God. The outstanding feature of the meeting was the adoption of the fourth Sunday in September as Shaw Day, at which time every Baptist church, Sunday School, Missionary Society, and, in fact, all auxiliaries of the church, should join in and celebrate the achievements and the possibilities of Shaw University, and monies raised should be sent in to their various conventions for Shaw Drive and to be finally reported here in this Convention in a lump sum. On account of the lateness of the programs being distributed, this meeting might not have been so uniformly observed as we hope it shall be in future years.

OBJECTS OF THE CONVENTION.

It is not with me to say what the objects of this Convention are or should be, but the Constitution states specifically its objects. Yet conditions and experiences have made us emphasize one more than the other, not because we have had a special choice. but necessiries have forced us to it. The one thing that has demanded our attention more than the other, as has been stated before, is the pledge that this Convention has made to the Shaw University or the General Educational Board of New York City.

MISSIONS.

Too much cannot be said about missions. In giving the church its program, our Saviour, on every occasion or opportunity that presented itself, did not fail to emphasize missions. It is the one thing that should stand out in our church life as a great, high tower, and let the membership understand it is not our choise especially, nor have we chosen it at all, but Christ has given it to the church and we must accept it. Not only ought we to accept this program, but ought gladly to receive it. A church cannot be a New Testament church in its fullest sense and not support missions. Some of our churches have a false conception. They think that if they give largely to missions, it will cripple or interfere with the collection of money for the local expenses. But bretheren, if you will believe me, a pastor that has tried out this thing and it has been my experience, the more we emphasize missions in this church, the more money we have for the local expenses. Among the last things that Jesus said to his Deciples after his resurrection was a missionary command. "Go ye into all the world and preach the Gospel to every creature." If this expression from our Saviour's lips could be properly taught in His Church, and get the proper grip upon the preachers of the Gospel, it would not be long before the bleeding Africa and the other heathen worlds would hold holy hands, as it were, before our Maker, and there would be one cry the world round, "Let Jesus reign from shore to shore, 'till moon shall wax and wane no more."

We were very much pleased with the representation we had from our State at Homestead in the Lott Cary Convention. We can see the interest growing each year and our pastors looking forward to the Lott Cary Convention as an important part of their church program. This is a fine indication of the mission spirit getting hold of us. The money we carry was not quite in keeping with our fine representation. May I make this suggestion to the bretheren, that we, the pastors of North Carolina do not make the Lott Cary Convention too much of a vacation week. I think we as pastors ought to be more interested in the business part of this Convention. We are responsible to the churches for the expenditure of this money and cannot and should not shift it on the shoulders of any other group of men.

In our zeal for Foreign Missionary work, I am fearful we are forgetting our home field, the neglected part of our own State, expecially in the mountain sections of our territory. I am trusting that we will take definite action in this meeting to furnish student pastors in the mountain sections during the summer months and build up churches, or establish churches where they need be.

ORPHAN HOME.

This is another object of this Convention as laid down in our constitution, but it is more binding on us than simply being a constitutional object. The Bible itself gives us this also as one of the definite things in the church program. We are commanded to look after the widows and orphans among us, and see to it that they are not neglected. The day is not far hence, I hope, when every church when making up their yearly program or budget, will include the Orphan Home. There are two homes in the State, as you know, for Negro chidlren. The one at Oxford commanded and controlled by the State of North Carolina. The Winston Orphan Home is owned and controlled by the Baptists of this State. We have not rallied to this home as generally as we should have. May we ask that every church in our State contribute monthly to these motherless and fatherless children.

EDUCATION.

Another outstanding object of this convention is Religious Education. Possibly we have not confined ourselves altogether in the strictest sense of the word to Religious Education. We are and do support schools and institutions that are controlled and commanded by women and men who are strictly religious, thus giving the school or institution a religious atmosphere. The Convention does not own or control any religious institution, but supports and contributes as largely as is possible to them with our limited means. There has been and now is criticism on the Convention for not supporting secondary schools in a more tangible way. This criticism possibly is just. Yet it is very easily explained, when you note the very limited funds that come in our possession. But in a way we do feel that we have supported very largely these schools, for all the churches should be and are members of this great state Convention. Our greatest emphasis just now of the Convention is placed on the theological department of Shaw University and our five thousand dollar pledge. If This convention is able to support a strong theological department and redeem its pledge annually to the Educational Board it will mean quite a step forward in religious education for our people.

UNION REFORMER.

The Union Reformer is not a denominational paper in the full sense of the word, but has been accepted as an organ of our Convention. It has played well its part in keeping our work before the people. Too much cannot be said in honor of its efficient and competent editor, Rev. J. W. Ligon. We would do ourselves honor to have this paper in every Baptist home in our State. We are indebted to the editor and the paper both morally and financially. Let's at least pay the financial obligation in this meeting.

Finally my bretheren, may I beseech you to preach the gospel of Jesus Christ and contend for the faith once delivered to the saints. Let Grant deney the divinity of Christ, and others preach evolution, but may you preach Christ crucified; to the Jews a stumbling stone, to the Greeks foolishness, but to us who are saved, it is the power of God unto salvation.

RECOMMENDATIONS.

In keeping with the suggestion made by our mass meeting last June, I wish to recommend that the fourth Sunday in September be known to us hereafter as Shaw Day, at which time all of our churches and Sunday Schools and Missions Circles and B. Y. P. U. and all the Auxiliaries of the church support and join in all the program for the ocassion, and all monies raised be sent up to the state treasury.

(2) That we have a mid-year general board meeting in the City of Raleigh for one day.

(3) That the board meet Tuesday at four o'clock in the afternoon before the convention's first session in the evening and have all reports of the year made in this meeting and the secretary of the board shall make its findings to the convention.

ANNUAL REPORT OF DR. C. S. BROWN, CORRDSPONDING SECRETARY.

Mr. President and Brethren:

During the past month, I have been on the sick list, and found myself unable to give the work the close personal attention which it needed on the eve of our approaching annual meeting. During this period most of our associations convene and afford a splendid opportunity to get the State work before our brotherhood in the different sections of our Commonwealth. Buy my inability and failure were largely made up by my associate workers, who kindly consented to represent our Convention in these meetings. Our able and earnest President, Dr. O. S. Bullock, deserves the unbound gratitude of the brotherhood for the intense and unselfish interest that he has shown in our great State work. It has been my honor to serve with and under a number of good men as Presidents, but I speak advisedly when I declare that Brother Bullock is the most active man that has filled the chair during my years of experience.

I need not spare the time to reassure you of my deep appreciation of the honor you have shown me in retaining me in this responsible position for so many years. You have trusted my judgment and approved of my plans. I have given you the best I had in ability, consecration and service. You realize also that the position of Corresponding Secretary is the hardest, most exacting place, connected with our organized Baptist activities. He directs your work during the year, and brings before you year after year those defects in organization that operate to retard our progress and, too, suggests remedies. This is not always a pleasant thing to do, for in doing this duty conscientiously one is likely to find himself compelled to oppose some pet schemes of persons whose friendship he values, but whose policies must be condemned. This has frequently happened in my experience; but, by God's grace, I have never flinched in giving facts as they appear to me. I wish to praise the Lord that I find joy in service even when persecuted "for righteousness sake."

In this report, shall frankly present a review of conditions and make recommendations that may not please all, but that, if heeded, will make for greater unity and progress.

I. The Baptist State Convention Must Be Made Supreme In General Baptist Work.—This must be done my mutual consent of all pastors and churches. The welfare of our great cause demands this recognition; the work cannot be adequately done until this policy is accepted. The convention's life is throttled by local associations. At present these associational bodies command more attention and patronage than the State Convention. Many churches only represent in the State Convention through associations, which is equivalent to no representation at all. In church work, as in business life, the "middle man' gets the profits. The "middle man" must be cut out, and we must deal directly with local churches if our State Convention is to achieve power and influence. The State Convention work in most associations is but "a side show," and gets but little attention. Some of our associations prefer to give their money to local schools under the misonmer of "Baptist schools" than to turn it over to the great and larger work of the Convention. What a sad lack of vision! To have a decent Baptist academy, a school must have facilities for a boarding department; otherwise money donated is wasted. All local bodies should be auxiliaries to the State Convention whatever be their name and purpose. This holds true with regards to our Woman's Baptist State Convention. It must be auxiliary, or nothing. This, I

realize, is a delicate question, for our good women get nervous when they are referred to. I am sure that they form a part of our church work, and therefore must come under our direct supervision.

Last year at Wilson the following agreement was adopted between this and the Woman's State Convention:

1. That all our work be done under the direction of a joint executive committee made up of members of the two affiliating bodies.

2. That the objects of the conventions shall be one and the same.

3. That our financial transactions shall be open to the inspection of both bodies.

4. That the programs of the annual meetings shall be mixed, made up of both male and female participants.

5. Reciprocity and mutual helpfulness in financial responsibilities shall be extended as far as available funds will permit.

From members of the Convention who attended the recent meeting in Fayetteville, I learn that no effort was made to carry this contract into effect. Our good sisters reported total collections for the year of over $5,000.00. Although we made an earnest appeal for "Shaw Day," they failed to appropriate a cent. In a struggle like this it would seem fair that our good sisters would have appropriated $1,000.00 for Shaw, so that we might have this money by "Founder's Day," December 1st. But instead, they decided to ask all of their circles to hold in the future a "Shaw Day" rally, and send it in. This is also in direct opposition to our plan to hold one "Shaw Day" rally in all churches, by all the agencies of the churches. Our motto was: "All doing the same thing at the same time."

We are greatful for the crumbs that our sisters give us from time to time, but they must remember that they belong to us, and must get their support from our churches. They now have three full-time paid workers on the field who must depend on our churches for their maintenance; and if we suggest that the organization might become top-heavy, they ought to take the criticism kindly, as coming from an interested brother's heart. In all of these unpleasant references, my one single desire is to get you to see the vital necessity of having all of our organizations contribute as a unite to the fostering of the work of our great Convention, so that we may be truly "one and inseparable."

Permit me now to direct your attention specifically to the objects of our convention.

II. The Annual Shaw Rally.—We are pledged to raise each year not less than $5,000.00 to aid Shaw University. This is a small sum compared with the number of communicants who should be interested in this great school. Yet this is no easy sum to raise, because of lack of interest. To create interest, and to secure a list of dependable contributors is the task before us. We have wisely set apart a day to be universally observed by our churches as "Shaw Day," on which occasion, by a set program the merits of the institution are to be presented. I think the fourth Sunday in October would be a better day than the Fourth Sunday in September, and the entire month of November could be used for canvassing to meet the payment on "Founder's Day." To guarantee the success of this movement, individual pledges should be taken during our present Convention from persons and churches. This ought to be kept up until every church in the State has been enrolled as an annual contributor to this fund. We have over 1,200 churches in this State. If these could be enrolled, the average donation would be less than $5.00 each to make the

required sum. Then, too, the graduates of the institution, who are leaders of our churches, must be enlisted in this effort. They contribute now to the alumni fund, but this does not count on the $5,000.00 rally. We must direct our energy to meet our obligation. Believe me, I am intensely interested in the raising of this $5,000.00 pledge annually; this must rank first in our contributions to Shaw. We must somehow manage to count all funds from all sources.

1. From the members of the alumni associations.
2. Donations to help ministerial department, raised in our churches and associations.
3. And other funds for special improvements.

At present, these funds do not count, and the result will soon be a lessening of interest. We have a fine chance to win and weld our people to Shaw. It would be well to centralize our gifts. My candid opinion is that every professor, teacher, preacher and leader should, help some in raising money to meet this obligation. I might add that if we press the five-cent budget system and the stewardship plan, and the money raised be regularly reported, we could easily secure sufficient funds to meet all demands. Many churches take the missionary collections, but few churches report the proceeds. Let us do the fair thing by the Convention and its work.

III. **Our Foreign Mission Work Is Growing.**—This ought to be gratifying information to all missionary Baptists. Our first duty as a church is to preach the gospel to every creature. This obligation is imperative and cannot be repudiated. Some of our educational enthusiasts, who have more intellect than heart, have suggested that we do less for foreign missions and more for education. That is not the way to do it; let us do more for both. We have by no means done our best for either of these great objects. He who would eliminate foreign missions from the program of the church is an enemy to the cause. The world must be saved by the preaching of the gospel. There is no other way given under heaven whereby human redemption may be effected. Human devices have utterly failed and will continue to fail. The gospel to all men is the simple, effective gospel formula. The churches have manifested considerable interest in foreign missions, and deserve commendation; but we have by no means reached the stopping point. A great many churches and pastors give nothing for foriegn missions. If they could have been with us in the great World's Baptist Conference in Stockholm last July, and heard from the lips of delegates from all parts of the world the marvelous triumphs of Christianity and the terrible needs and sacrifices of heroes of the Cross in their fight against paganism, they would rejoice in the privilege to give largely that this great work might go on. The Baptists of Sweden, who do not enjoy the full religious freedom that we in America have, support one foreign missionary for every 600 members enrolled in their home churches. On the same ratio, North Carolina Baptists would have on the foreign field 374 missionaries. Brethren, let nothing turn your mind from God's foreign mission work. Haiti, Liberia, Russia, and other regions call loudly for your help—more help. Do not fail to urge the mission collections every meeting day, and report it promptly. It should satisfy no pastor to have his church simply represented through an association, but the church itself should appear on "God's roll of honor." The Lott Cary Convention, largely an organization of your own creation, still claims your support. The next annual meeting will be held in Washington, D. C., and a large delegation from North Carolina is expected. Do not fail to remit regularly foreign mission donations to meet salaries of missionaries.

IV. The Winston Orphan Home Is Winning Its Way Into The Hearts Of Baptists.—This work appeals to the sympathy of the people. Orphan children, without mothers or fathers, are objects of mercy and call forth the finer emotions of the soul. Our gifts for this work should be more generous. The good women of our churches show commendable zeal in helping the Orphan Home. I must mention also the Oxford Orphanage, under the supervision of that princely Baptist, Hon. H. P. Cheatham. While it is not strictly a Baptist institution, yet we are inseparably bound to it by ties that cannot be broken. It has been from the beginning under Baptist patronage.

V. Our State Work Claims Consideration.—Perhaps we too lightly regard the necessity of a strong, effective working State organization. We seem satisfied with an annual meeting devoted largely to discussion of questions. Our aim should be to make it stronger year by year. This can be done if our men of influence and vision, *declare to do it.* Among the contributing agencies permit me to suggest these:

1. *The Union-Reformer* should go into every Baptist home in the State. This is our best medium of communication, and keeps all parts of the State bound together. The best news that I read is that which tells me that my brethren are doing in the various parts of the state.

2. Our pastors must be reached. They are the "key men," and rightly so. I can name 150 men in North Carolina, who can control the 200,000 Baptists, and bring about marvelous results for good, if they could be enlisted to support loyally the convention. It is a pity beyond expression that we cannot see the royal opportunity that we have to do great and mighty things for God and humanity. If we could unite them in the church work as we do in our lodges a glorious, proud day would come to Baptists in our grand old State. I plead for a united brotherhood.

3. **The Concentration of Organized Influence For the Good of Our Local Churches.**—Every society or circle in a local church should contribute to the vitalizing of the whole church, whether it be a B. Y. P. U., or a Sunday School, or a Woman's Circle. If they fail in this respect, then their presence in a church is baneful. The church as a whole must be built up on the most holy faith, and the ideal church is a body of Christians at work—all of them at work. Permit no organization in a church that does not seek to benefit the entire membership. We must tolerate no "side shows of Parisees" in a church. The entire body must be vitalized.

Brethren, if these suggestions are carried out, we will approach a new dawn in Baptist development in our state. We must *organize, organize, organize,* we must *unite, unite, unite,* for the support of our convention. We must have a list of dependable missionary pastors through the State to represent the convention—One man working half time is often worth more than four men working whole time. Press the point while we are together, and let us all go down from this place thoroughly determined to lift the Baptist standard high.

4. One more thing needs to be stressed—the collection of accurate Baptist statistics. The moderators and clerks of our associations should see to it that the Corresponding Secretary gets a copy of the Minutes each year. He has to give out from time to time official information; and this he cannot do unless you help him. He furnishes annually a list of ordained ministers for the Baptist Year Book. The list cannot be correct unless we get your Minutes.

Brethren, I have submitted frankly and briefly this report on Baptist conditions. If I have been harsh, I meant good. I have only one desire in mind and that is to promote Baptist progress. I have intentionally

omitted references to Baptist secondary schools for the reason that I have heretofore set forth my views concerning them. A few academies well-located might prove beneficial, but many, as now run, are a waste of energy and money. May the Lord guide us during our deliberations to do the wisest things for our great cause and convention.

BETTER RACE RELATIONS.

I could not afford to close this report without mentioning a matter that has greatly burdened my heart recently, viz: the effort to establish closer relations between the white and colored Baptists of North Carolina. It is a fact to be deeply deplored that we do not understand each other better. We are evidently living in perilous times—in high places; the Bible is being cut to pieces by "higher criticism" and scientists in reputable institutions; a "fundamentalist"—we are orthodox, or "fundamentalists," but nervous. The world is bidding our young to come and enjoy a life of ease and pleasure. The apathy existing between the races, which almost to open hostility, renders the situation somewhat gloomy. In view of these stern facts, it seems to me that Christian men of like faith should unite for their common protection and good. The white Baptists may feel that they do not need us, but we need them. They are strong in organization, wealth, learning, power; we are weak and miserably dependent. "They that are strong ought to bear the infirmity of the weak," Their strange coldness towards us—their weaker brethren, in itself is sufficient to destroy our faith in the claims of Christianity. I am sincerely praying that a revival of genuine fellowship between white and colored Baptists may sweep over our State. I wrote a letter last week to the *Bibical Rrcorder* expressing this wish and prayer. On the day after I mailed that letter I received this communication from a white Baptist minister, which explains itself.

LETTER FROM A WHITE FRIEND.

Dr. C. S. Brown, Winton, N. C.

My Dear Sir and Brother:—For the past three months I have planned to write you relative to a subject that has been on my mind for several years.

First, I wish to tell you who I am. I live at Fremont, N. C., and I am the pastor of the white Baptist Church here. I was educated at Wake Forest College and the Southern Baptist Seminary, Louisville, Ky. I have been in the pastorate for the past fifteen years, and I am forty-two years old.

The subject I am writing to you about is this: How can the Southern white Baptist preachers help the colored Baptists of the South bring about a better relationship between the two races?

I take the *Union Reformer*, the organ of your Church here in North Carolina. I learn through this paper that you are one of the leaders of your race and church, and that you are also the President of the Lott Cary Convention. A few days ago I had a talk with one of your friends in Wilson, J. D. Reid, the banker, He told me to write to you about the subject that has been on my heart for several years.

I have had correspondence with President Morton, of Tuskegee, and also with Richard Carroll, of South Carolina, who is a personal friend of mine.

Brother Brown, in order to let you know just what I have been praying and planning about, I will ask you a few questions:

1. Do you think we, or your, white brethren of the South have been Priest—Levite or Samaritan—to your race.—Luke 10:25-37?

2. Would your leaders in the church welcome a Southern white minister to do evangelistic work , and have the right kind of tracts, books and papers to place in the homes of their members, this work to be done under the auspices of the two colored Conventions?

3. Do you think a white man of *tact, truth* and *tenderness* could bring about a better relationship between the two races if the only *motive* he has is: II Cor. 5:14?

4. Do you think this is visionary? Or what is the meaning of Acts 2:17 and Romans 1:14-17?

5. How far do you think a twentieth centur ministery can have the experience of Acts 8:26-39? And do you think your race is asking the question as found in verse 31? And do they really *desire* to be guided by a white minister who believes that God has put this burden on him?

I notice that your State Convention is to meet soon. What about talking this over with some of your leaders, and "feel of them" relative to the questions that I have asked?

Now, brother, I ask you to pray over this matter, and then write me *frankly* what you *think* of the qusetions that I have asked?

As I see it, there is one of the greatest fields for service that I know of here in the South for just this kind of work, for a Spirit-led man to do.

I have talked this over with some of my "inner circle" of friends, and they same the same. Let us both pray the prayer of Psalms 119:18, and say with Paul, "Lord what wilt Thou have me to do?"

Very cordially yours,

When I read this letter I said, "Praise the Lord". I immediately wrote this friend informing him of the joy that his letter gave me, and invited him to attend our Convention. I likewise, invited the Corresponding Secretary of the White Baptist Convention and the editor of the *Bibical Recorder* to be present with us. We must get together somehow and in some way for the sake of Him "Who has called us from darkness into His marvelous light."

FINANCIAL REPORT.

From Churches and Associations	$ 1,773.95
Mission Rally	96.01
Shaw Rally	1,184.20
Total at Convention	$ 3,054.16
During year	14,070.80
Total	$17,124.96
Raised for Dr. N. S. Vass	16,56
Total	$17,141.51
Came in late for Shaw	364.80
Grand Total	$17,506.31

J. C. MELTON,
J. D. McCRAE,
D. L. SIMMONS,
C. H. POPE,
J. T. KERR.

Committee.

Money Collected on Shaw Night.

(Most of the checks were not turned over.)

Prof. C. E. Lightner	$ 5.00
Rev. M. C. Ransom	5.00
Rev. B. K. Mason	5.00
Rev. B. K. Mason for Friendship Baptist Church	10.00
Rev. J. R. Brown	5.00
Deacon James Timlic for First Baptist, Winston (on pledge)	50.00
Rev. S. L. Parham	5.00
Prof. B. G. Bramley	5.00
Rev. A. T. Tuck	5.00
Rev. O. S. Bullock	5.00
Rev. C. S. Brown	10.00
Dr. Capehart, M. D.	5.00
Rev. E. Golston	5.00
Rev. H. I. Quick	5.00
Rev. C. C. Staton	5.00
Prof. P. W. Moore	25.00
Rev. H. G. Pope	5.00
Rev. T. H. Dwelle	5.00
Mrs. Hattie Christian	5.00
Mrs. Almeta Christian	5.00
Rev. W. S. Turner	5.00
Prof. George M. James	5.00
Rev. D. W. Smith	5.00
Mrs. S. H. Witherspoon	5.00
Rev. S. T. Evans	5.00
Prof. C. F. Graves	5.00
Rev. H. D. Eaton	5.00

Rev. C. E. Askew	10.00
First Baptist, Charlotte	25.00
Rev. J. W. Wood	5.00
Rev. D. L. Simons	5.00
First Baptist, Raleigh	160.00
First Baptist, Louisburg	50.00
First Baptist, Franklinton	104.80
Third Baptist, Washington, D. C.	25.00
Good Hope Association	25.00
Ebenezer Baptist Church, Portsmouth, Va.	10.00
Mt. Zion Baptist Church, Winston	75.00
Woman's Convention	300.00
Shiloh, Greensboro	25.00
First Baptist, Charlotte	25.00
Rev. R. Spiller	5.00
Rev. C. F. Pope	5.00
Shiloh Baptist Church, Henderson	35.00
Collections at Shaw	364.80

RECEIPTS FOR MISSIONS AND EDUCATION AT WILSON CONVENTION, 1922.

1922.		
Nov.		
30	Balance brought forward	$ 298.40
	Collected by Finance Committee	1,729.05
	From Corresponding	100.96
	General Collection—Foreign Missions	121.00
	Total receipts at Wilson Convention	$2,249.41

Receipts.—(Continued.)

1922.		
Nov.		
	First Baptist Church, Jacksonville, Rev. J. T. Kerr	$ 25.00
	Rev. J. T. Kerr, personal	25.00
	First Baptist Church, Apex	12.00
	First Baptist Church Sunday School, Apex	5.00
	Martin Street Church, Raleigh	5.00
	Annie P. Thomas, Tucker, and others	4.50
	Rev. G. W. Billups, Wilmington	25.00
	Ushers, Smith Chapel, Kenansville	1.00
	Borrowed Mechanics & Farmers' Bank, Raleigh	500.00
6	Baptist Church, Currie, N. C., R. No. 2	4.70
10	St. Mary's Church, Rev. Wm. Wiggins	3.00
10	New Ahoskie Church, Rev. W. S. Creecy	16.38
24	Royal Chapel Church, Mrs. Ida Kerr	4.40
Dec.		
4	Brookston Church, L. A. Brooks	6.95
4	James Church, L. A. Brooks	5.00
20	Mt. Gilead Church, Rose Hill, Rev. K. T. Houston, Mrs. Leona Bryant, R. No. 1, Box 2	10.00
20	Tar River Union Meeting	5.00

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

1923		
Jan.		
8	Liberty Church, Rev. C. F. Pope	10.00
8	J. J. Hines	5.00
9	Terrell's Church, Rev. J. H. Caldwell	16.00
9	New Hope Church, Rev. J. H. Caldwell	10.00
9	Bethsada Church, Rev. J. H. Cladwell	5.00
10	Union Grove, Youngsville, Rev. L. A. Brooks	4.05
10	James' Chapel, Rev. L. A. Brooks	1.50
10	Brookston, Rev. L. A. Brooks	3.80
10	Royal Chapel Church, Rev. H. Peterson	4.42
10	Tar River Ministers and Deacons Meeting	5.00
10	Kearney's Chapel, Rev. James Thomas	3.35
10	First Baptist, High Point, S. L. Parham	50.00
27	Shiloh Church, Rev. N. A. Cheek	11.10
27	Belton Grove, Rev. N. A. Cheek	3.85
27	Haywoods Rev. N. A. Cheek	3.86
27	Hicks' Grove, Rev. T. S. Henderson	5.00
27	Rev. N. A. Cheek (Shaw)	5.00
27	Sandy Branch Church, Rev. P. A. Bishop	5.00
27	Sandy Branch Church, Rev. P. A. Bishop (trip)	5.00
27	Little Rock Church, Rocky Mount, E. V. Byrd, Deacon	15.25
27	St. James Church, Rev. J. H. Martin	27.23
27	Mt. Zion Church, Rev. J. S. Brown	65.00
30	New Bethel Church, Winston-Salem, Edward Jopling	25.00
Feb.		
1	Baptist Church, Garland, J. J. Lamb	1.00
6	Snow Hill Church, Rev. Charles R. Murray	2.70
7	St. John, Aberdeen, George W. Moore (on pledge)	9.00
7	Dr. Peacock (on collections)	197.63
Feb.		
25	White Rock, Rev. Kirkland	100.00
25	Dr. A. M. Moore	100.00
25	C. C. Spaulding	12.50
25	Mt. Vernon Church, Rev. Williamson	50.00
28	Dr. F. S. Hargrave	25.00
Mar.		
1	Rev. George Williams	10.00
1	Corinth Church, Jarvisburg, Rev. I. S. Arnold	7.90
1	First Baptist Church, Teachey	3.00
2	Hon. H. P. Cheatham	100.00
2	First Baptist Church, Reidsville, Rev. S. B. Brown	10.00
2	C. S. Brown	50.00
2	Mt. Zion Church, Rev. R. L. Files	30.00
2	First Baptist Church, Rev. E. Gholston	15.00
2	J. W. Jones, Winston	25.00
2	James Timlic, Winston	15.00
2	Dr. J. B. Christian, Winston	10.00
2	Dr. A. H. Ray, Winston	25.00
2	Dr. H. H. Hall, Winston	25.00
2	F. M. Fitch, Winston	25.00
2	L. W. Yores, Winston	5.00
2	Dr. J. R. Henry, Winston	5.00
2	F. S. Fitz, Winston	10.00
2	W. S. Jones, Winston	5.00
2	J. O. Marks	3.00

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
2	P. W. Moore	15.00
2	C. C. Somerville	25.00
2	John H. Barrett, Winston-Salem	3.00
2	First Baptist Church, Mechanic, N. C., D. S. Saulter	1.00
2	New Light Church, D. C. Gore	15.00
2	Shiloh Church and Sunday School	10.00
2	Caintuck Baptist Church, Currie, N. C., S. A. Bannerman	5.20
2	First Baptist Church, Winton, C. S. Brown	10.00
12	Sandy Point Church, Rev. J. P. Law	10.00
12	Prof. W. S. Etheridge, Windsor (G. W. M.)	10.00
13	Mt. Pleasant Church, Roseboro, Rev. C. C. Crawford	5.05
13	Second Baptist Church, St. John, Rev. Z. B. Wynn	4.47
13	Dr. J. B. Dudley, Greensboro, N. C.	5.00
13	Caintuck Church, Currie, N. C.	4.05
13	Calvary Church, Ahoskie, N. C., Rev. J. H. Ricks	8.80
13	Chapel Hill, Tyrrell County, Rev. Thomas Sharpe	7.00
13	Roduco Church, Rev. Thomas Sharpe	1.00
13	Coley Springs Church (G. W. M.)	3.19
13	Brookston Church, Greaystone (G. W. M.)	16.02
13	Cash from Minister (G. W. M.)	13.00
13	Rev. T. S. Henderson, Manson, N. C.	10.00
13	Belford Church, S. S. Ewing	3.00
13	Ed. Newkirk, Rooks, N. C.	3.80
13	Rev. S. G. Gilmer, Gullford, N. C.	4.50
16	Rev. Thomas A. Alston, Kittrell, N. C.	5.00
16	Brookston Baptist Sunday School, Rev. L. A. Brooks	16.00
16	Rev. L. A. Brooks, personal	20.00
16	Dixie Grove Church, Rev. L. A. Brooks	7.00
16	Maple Hill Church, Mary A. Holmes	2.70
16	E. A. Johnson, New York, N. Y.	25.00
20	Mt. Pisgah Church, Burgaw, Rev. L. T. Bond	7.00
20	Pleasant Hill, St. Paul, Rev. W. T. Currie	2.05
20	Pilgrim's Chapel, James City, J. H. Crow	10.00
20	Lincoln's Grove, Rev. Levi Everett	2.00
20	Snow Hill Church, Salemburg, Rev. C. R. Murray	1.10
20	Rev. S. W. Smith, Clarkton, R. 3, Box 31	3.00
20	Saints Delight Church, Walstonburg, C. C. Crawford	5.00
20	Mt. Pisgah Church, Rev. V. T. Williams	18.39
20	Swan's Creek Church, Rev. V. T. Williams	6.61
20	Union Baptist Church, Tarboro, Y. D. Garrett, Treasurer	50.00
20	Oak Ridge, Rev. C. T. Underwood	10.90
20	St. John's Church, Rev. H. I. Quick	6.50
20	Rev. W. J. Poindexter, Winston-Salem, N. C.	5.00
20	Wake Baptist Church, Garner	10.00
20	Rev. L. A. Brooks	43.70
18	Rev. G. A. Mial, Raleigh	2.00
18	T. S. Evans, Raleigh	5.00
18	George T. Evans, Raleigh	10.00
18	P. F. Roberts, Raleigh	10.00
18	George Jones, Raleigh	5.00
18	Ernestine P. Hamlin, Raleigh	2.00
18	J. W. Ligon, Raleigh	10.00
18	O. S. Bullock, Raleigh	2.00
18	G. R. Hinton, Raleigh	5.00
18	J. M. Higgs, Raleigh	5.00

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
18	J. C. Love, Raleigh	1.00
18	Alfred Harris, Raleigh	1.00
18	Mrs. J. A. Williams, Raleigh	5.00
18	J. E. Edgerton, Raleigh	1.00
18	J. W. Powell, Raleigh	1.00
18	W. F. Roberts, Raleigh	5.00
18	Lawrence Williams, Raleigh	1.00
18	Mrs. L. Hinnant, Raleigh	1.00
18	George S. Stokes, Raleigh	1.00
18	J. C. Jeffries, Raleigh	1.00
18	Mr. Cajer, Raleigh	1.00
18	James Smith, Raleigh	1.00
18	P. R. Deberry, Raleigh	5.00
18	T. H. Burwell, Kittrell	10.00
18	E. Logan	3.00
18	Channie Alston	2.00
18	Mrs. L. T. Delaney, Raleigh	25.00
18	Shiloh Church	5.00
18	Mrs. Witherspoon	.50
18	M. F. Jones	5.00
18	W. S. Turner	5.00
18	C. C. Jolly	5.00
18	Rev. Moraney	1.00
18	Eugene Logan	5.00
18	Mrs. M. A. Burwell	2.00
18	Prof. Fuller	5.00
18	E. Coplain	1.00
18	J. B. Locklear	1.00
18	T. E. Coplain	1.00
18	T. T. Williams	1.00
18	C. Macklin	1.00
18	Miss Zapha Bryant	1.00
18	R. B. Johnson	5.00
18	Mrs. Maggie Hall	2.00
18	T. H. Dwelle	1.00
18	M. W. Williams	5.00
18	Mrs. M. M. Witherspoon	.50
18	A. F. Huyler	1.00
18	L. T. Christmas	2.00
18	Britton Pearce	25.00
18	Mrs. L. A. Scott	1.00
18	St. John's Baptist Church, Aberdeen	19.50
18	First Baptist Church, Henderson	75.00
18	J. L. Levister	5.00
18	Martin Street Baptist Church, Raleigh	45.00
18	Macedonia	5.00
18	New Bethel	23.05
18	Olive Branch	35.00
18	Springfield	50.00
18	Stokes' Chapel	28.00
18	Tupper Memorial Church, Raleigh	50.00
18	Wakefield	13.00
18	Auxiliary	1.00
18	Bethlehem	5.00
18	First Baptist Church, Raleigh	200.00

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
18	First Baptist Church, Franklinton	65.00
18	Good Hope	13.00
18	Holly Springs Church	12.50
18	Holly Springs Sunday School	7.00
18	Jones' Hill	7.00
18	Maleby's Cross Roads	10.00
18	Malarby's Cross Roads Sunday School	3.50
18	Liberty Baptist	10.00
18	Mt. Pleasant, Wake	25.00
18	Oak City	5.00
18	Baptist Grove	5.00
18	Elizabeth	10.00
18	Oberlin Baptist	25.00
18	Elevation	10.00
18	Zebulon	5.05
18	Pleasant Grove	5.30
18	Springfield	5.00
18	Tupper Memorial Church	2.00
18	Mt. Moriah Church, Winton, C. S. Brown	20.00
18	Philippi	12.50
18	Rev. J. C. Melton (on pledge)	25.00
18	New Light Church, Oxford, Rev. J. H. A. Jenkins	15.25
18	Antioch Church, Oxford, Rev. M. C. Ransome	20.25
18	First Baptist Church, Oxford, Rev. G. D. Wharton	100.21
18	Zion Hill Church, Bertie, Rev. J. A. Nimmo	10.50
18	Zion Grove, Aulander, J. T. Lewter	9.80
18	Harrell's Chapel, Rev. J. H. Ricks	2.00
18	Peterson's Chapel, Rev. U. G. Privatt	12.00
18	First Baptist Church, Winston-Salem, Rev. E. Gholston	75.00
18	First Baptist Church, Clinton, W. H. Kenlow, Secretary	50.00
18	Mt. Pleasant Church, Rev. J. J. Armstrong, Pastor	5.00
18	Spring Green, Rev. H. Peterson, Pastor	3.65
18	Mrs. M. C. Falkener, Greensboro, N. C.	5.00
28	Shiloh Church, Wilmington, Rev. W. H. Moore	105.00
28	First Baptist Church, Wilmington, Rev. J. H. Thomas	50.00
28	Central Baptist Church, Wilmington, Rev. J. H. Wiley	56.65
28	Mt. Nebo Baptist Church, Wilmington, Rev. G. W. Billups	20.00
28	Ebenezer Baptist Church, Wilmington, Rev. W. C. Pope	27.00
28	Gore's Chapel, Wilmington, Rev. J. H. Jenkins	3.00
28	First Baptist Church, Weldon	70.77
28	Rev. James H. Brown, New York	25.00
28	Indian Woods Chapel, Rev. J. P. Law	5.00
28	Conocanary Church, Rev. J. P. Law	5.00
28	Pike's Creek Church, Rev. J. D. Boney	2.50
28	Third Baptist Church, Washington, D. C., G. O. Bullock	135.00
28	First Baptist Church, Edenton, J. A. Lewis	25.00
28	Zion's Grove Church, by W. C. Hardy	20.35
28	Dave Butler	1.18
28	Wynn's Grove Church, W. W. White	1.81
28	First Baptist Church, Fayetteville, Rev. H. G. Pope	50.00
28	Ballard's Grove, Rev. C. S. Mitchell, Pastor	5.00
28	A. L. E. Weeks, Pastor	75.00
28	Beautiful Zion, by William Faison	5.00
28	Prof. C. F. Graves	5.00
28	New Ahoskie Church, W. S. Creecy, Pastor	8.79

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
28	New Bethany Church, W. S. Creecy, Pastor	12.00
28	New Bethany Church, W. S. Creecy, Pastor, Rich Square	11.00
28	Pleasant Grove Church, St. Paul, Rev. F. D. Bandy	10.30
28	Antioch, Goldsboro, Rev. J. D. McRae	8.00
28	Mrs. J. J. Scott, Goldsboro	1.00
28	First African Church, Goldsboro	21.65
28	I. M. Powers, Wallace	2.00
28	T. A. Powers, Wallace	1.00
28	Jordan's Grove, Rev. Levi Everett	6.86
28	Shiloh Church, Greensboro, J. F. Hairston	50.00
28	J. J. Lamb, Garland	2.00
28	Easton Chapel, Goldsboro, J. T. Deans	5.00
28	Liberty Church, Rev. C. F. Pope	10.00
28	Hawes' Chapel, Rev. A. J. Boney	2.81
28	Tyrrell's Creek, J. H. Caldwell	6.00
28	Illong Church, A. P. Eaton	25.00
28	J. J. Scarlette	50.00
28	Wake Association, Rev. J. W. Ligon, Moderator	160.00
28	Roanoke-Salem Sunday School	10.00
28	Roanoke-Salem Church, Garysburg, J. J. Blacknall	20.55
28	Woman's Baptist State Convention	160.00
28	Spring Green Church, Wagram	20.37
28	Mt. Sinai Baptist Church, Greensboro, W. H. Hester	37.06
28	Cedar Rock, Louisburg, W. F. Edmonds	2.70
28	Southport, Ida Mae Hawkins	5.00
28	Southport, H. H. Perry	10.00
28	Woodville Plain Baptist, L. G. Powell	3.00
28	Woodville Plain Baptist Sunday School	1.00
28	Woodville Plain Baptist, H. & F. Mission Circle	2.00
28	Shiloh, Rev. N. A. Cheek	8.28
28	Olive Grove, Rev. N. A. Cheek	4.57
28	Belton Creek, Rev. N. A. Cheek	6.35
28	Haywood's, Rev. N. A. Cheek	4.62
28	Ridgeway, W. N. Hawkins	10.00
28	Hicks' Grove, T. S. Henderson	5.00
28	Shiloh Sunday School	3.00
28	Hecks' Grove Sunday School	5.00
28	Edwards' Chapel Sunday School	2.00
28	Rev. Paul Bell, Norlina	2.50
28	Rev. A. C. Coleman, Norlina	2.50
28	Rev. N. A. Cheek	5.00
28	New Shiloh, J. P. Law, Pastor	5.86
28	Philadelphia, R. R. Cartwright	10.00
28	Heaven Creek	5.00
28	Riddick's Grove, Rev. J. A. Nimmo	8.50
28	Lebanon's Grove, Rev. U. G. Privett	11.70
28	L. H. Hackney	10.00
28	Manassas Chapel, Rev. M. G. Ransome	21.00
28	Warrenton Baptist Church, Rev. J. J. Wood	7.45
28	Bethlite Church, Magnolia, Rev. A. H. Dixon	6.00
28	Mt. Zion Church, Winston-Salem	20.00
28	Second Baptist Church, Murfreesboro, Rev. P. A. Bishop	5.00
28	S. H. Puryear, Virgilina, Va.	3.07
28	St. Paul (near Fayetteville), Rev. E. D. Womack	4.00
28	Royal Chapel, Ivanhoe, Rev. H. Peterson	4.18
28	St. James, Troutman, Annie McNeely, Clerk	2.50
28	Brookston (near Kittrell), Rev. L. A. Brooks	6.81
28	Union Grove, Rev. L. A. Brooks	3.18

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
28	First Baptist Church, Coleraine, Rev. J. H. Skinner	3.00
28	First Baptist Church, Thomasville, Rev. J. E. Boykins	25.00
28	Rev. A. B. Vincent, New York	10.00
28	Adoram Church, Wallace, by J. M. Powers	6.00
28	Dr. F. S. Hargrave, Wilson, N. C.	5.00
28	Dr. C. F. Pope	10.00
28	Rev. W. G. Holloman, Jamesville	2.00
28	Enoch Chapel, T. O. Brown, Wilmington	4.00
28	First Baptist, Selma, R. W. Underwood	10.00
28	First Baptist, Louisburg, G. W. Watkins	25.00
28	Ebenezer Church, East Durham, H. R. Holt	10.00
28	Ebenezer Church, Kenly, H. R. Holt	5.00
28	Ebenezer Church, Portsmouth, Va., M. N. Newsome	10.00
28	Dr. C. H. Shepard	5.00
28	C. C. Spaulding	12.50
28	Dr. W. C. Strudwick	5.00
28	New Bethel, Winston-Salem, Edward Jopling, Clerk	25.00
28	Spring Hill, Rev. D. W. Early	7.00
28	Rev. J. H. Dunston, Durham	20.00
28	Mt. Rena Church, Rocky Point, Rev. A. J. Boney	1.15
28	Lane's Creek Association, Union Meeting	3.20
28	E. C. Crowder	1.00
28	First Baptist Church, Teachey, Miss Hattie Gavins	1.00
28	Snow Hill Church, Charles R. Murray	20.00
28	T. H. Burwell, Kittrell	5.00
28	Pleasant Plains, G. W. Watkins	25.00
28	Brunswick-Waccamaw Association	5.00
28	Brunswick-Waccamaw Sunday School Union	5.00
28	Zion Association, Union Meeting, A. L. Leak	25.00
28	W. H. Knuckles	100.00
28	Wake Baptist Union	8.00
28	Rev. J. T. Doles	10.00
28	Rev. N. B. Dunham	10.00
28	Shady Hill Church, Rev. J. M. Taylor	5.00
28	First Baptist, Thomasville, Rev. J. E. Boykins	10.10
28	Middle District, Rev. W. H. Moore	41.25
28	Wake Baptist Association	50.00
28	Dr. E. E. Smith	25.00
28	New Hope, Union Meeting, Rev. L. H. Hackney	25.00
28	Roanoke-Salem Church, Garysburg, Rev. J. W. Blacknall	10.00
28	First Baptist Church, Red Springs, Rev. F. D. Bandy	3.00
28	White Rock, Durham, J. E. Kirkland	50.00
28	Davis' Chapel, Navassa, Rev. Wm. Pickett	4.00
28	Rev. R. D. Harris, Charlotte	2.00
28	First Baptist Church, High Point, Rev. S. L. Parham	50.00
28	Ingold Baptist Church	6.30
28	Menola Church, J. H. Harrell	4.56
28	Rock Hill Sunday School, Franklinton	2.00
28	Nelson Chapel, Louisburg	5.27
28	Rev. N. L. Horton	1.00
28	Warren's Grove Church, Newlands, Rev. C. L. Griffin	5.00
28	St. Paul's Church, Sunbury, Rev. A. W. Lamb	4.00
28	Roanoke Association, Rev. R. R. Cartwright, Moderator	40.25
28	First Baptist, Jacksonville, Rev. J. T. Kerr	10.00
28	Shady Grove, Rev. J. T. Hairston	25.00

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

Mar.		
28	Mt. Elam Church, Parkersburg, A. E. Owens	2.15
28	First Baptist Church, Teachey, Miss Hattie Gavins, Clerk	1.00
28	St. Luke and New Bethel	25.00
28	F. K. Mason	25.00
28	A. L. E. Weeks	50.00
28	Rev. D. J. Avery	5.00
28	St. John Church, Rev. H. I. Quick	5.00
28	Hicks' Grove, Rev. J. M. Taylor	2.50
28	By Collection	15.00
28	W. B. State Convention	25.00
28	M. W. D. Norman	100.00
28	Rev. George Williams, Clarkton	10.00
28	Best's Chapel, Rev. A. A. Smith	10.00
28	Dr. J. W. Jones	15.00
28	Berry O'Kelly	10.00
28	Christian Chapel, Rose Hill, J. H. Matthias	6.00
28	First Baptist Church, Teachey, Miss Hattie Gavins	2.26
28	West Roanoke Union	12.04
28	Hayes' Chapel, Delway	1.25
28	St. Mary's Church, Wilmington	2.05
28	Daniels' Chapel Sunday School, Enfield	5.00
28	First Baptist Church, Southport	3.00
28	First Baptist Church, Teachey, Miss Hattie Gavins	1.00
28	Mt. Gilead Church, Rose Hill	5.00
28	Rev. N. B. Dunham, White Oak	10.75
28	First African Baptist Church, Goldsboro	50.00
28	First Baptist Church, Coleraine	6.75
28	Providence Church, Edenton, Rev. J. A. Lewis	16.00
28	Laurel Hill Church, Raeford, F. D. Bandy	12.50
28	Big Piney Grove, Clinton, K. E. Edwards	3.65
28	J. J. Lamb	1.63
28	Bear Skin Church, K. E. Edwards	4.50
28	Mt. Gilead Church, Miss Leona D. Bryant	5.00
28	Beaver Dam Church, K. E. Edwards	1.01
28	Adoram Church, Rev. J. M. Powers	5.15
28	Ford's Creek Church, Rev. J. M. Caldwell	10.00
28	First Baptist Church, Southport, Rev. C. Goodman	3.00
28	Royal Chapel, Mrs. Ida J. Kerr	3.37
28	Rev. L. A. Brooks	7.25
28	Union Baptist District B. Y. P. U., by E. J. F. Melvin	14.38
28	First Baptist B. Y. P. U., Smithfield, Daisy I. Saunders	6.00
28	First Baptist Sunday School, Smithfield, Daisy I. Saunders	6.00
28	Brookston Church, Rev. L. A. Brooks	6.16
28	Union Grove, Rev. L. A. Brooks	3.57
28	Drake's Grove, Rev. L. A. Brooks	2.08
28	Northeast and Cape Fear S. S. Convention, by Rev. W. H. Moore, for Foreign Missions	50.00
28	Northeast and Cape Fear S. S. Convention, by Rev. W. H. Moore, for State Missions	50.00

Shaw Day Collections.

Madison Grove, Rev. J. F. Davis	$ 18.30
Mt. Zion, Salisbury, Mr. F. R. Davis	18.40
East Market Street Church, Greensboro, Rev. P. P. Eaton	15.00

Elizabeth Church, Rev. W. T. Gatewood	5.00
New Zion Church, Peachland	5.00
Christian Chapel, Rev. J. H. Matthias	5.00
Mt. Vernon Church, Rev. W. C. Williamson	50.00
Pleasant Grove Church, St. Paul, Rev. F. D. Bandy	15.55
Randleman Church, Rev. A. C. Miller	8.03
West Roanoke Association, C. S. Brown, Moderator—Orphanage	40.40
West Roanoke Association, C. S. Brown, Moderator—Shaw University	28.00
West Roanoke Association, C. S. Brown, Moderator—S. S. Convention	15.00
West Roanoke Association, C. S. Brown, Moderator—State Missions	26.50
West Roanoke Association, C. S. Brown, Moderator—Foreign Missions	220.00
Braxton Church Sunday School, by J. C. Holloway	6.10
Braxton Church B. Y. P. U., by J. C. Holloway	2.00
B. Y. P. U., Asheville, N. C., by Miss Jennette Black	4.00
White's Creek Church, St. Paul, by Rev. N. T. Currie	5.10
Shiloh, Rev. N. A. Cheek	21.04
Olive Grove, Rev. N. A. Cheek	11.56
Belton Creek, Rev. N. A. Cheek	8.20
Haywood's, Rev. N. A. Cheek	9.89
Sunday School Union Baptist Association, Miss Pearl Brewington	5.00
Wilson's Chapel, Kelly, N. C., Alex Carr	5.00
Friendship Chapel Baptist Church, Forestville, J. W. Jones	25.00
First Baptist Church, Asheboro, A. C. Miller	5.00
Oak Hill Baptist Church, Wagram	5.50
Total receipts for Missions and Education	$9,438.13

Summary Total Receipts.

For State Missions and Education	$ 9,438.13
Lott Carey Convention	3,671.25
Winston Orphan Home	1,231.39
Grand Total	$14,340.77

REPORT OF THE TREASURER.

1922, Baptist State Convention, Wilson, N. C., Oct. 31st, to Nov. 3rd.

Receipts.

1922. Nov.		
3	Brought forward	$ 298.40
3	From Finance Committee	1,729.05
3	From Dr. C. S. Brown	100.96
3	Collections for Foreign Missions	112.21
11	First Baptist Church, Jacksonville	25.00
11	Rev. J. T. Kerr	25.00
10	Prof. Etheridge, Windsor	10.00
12	First Baptist Church, Apex, per G. W. Moore	12.00
12	First Baptist Sunday School, Apex, per G. W. Moore	5.00
12	Martin Street Baptist Church, per G. W. Moore	5.00

REPORT OF THE TREASURER.—(Continued.)

1923.		
Jan.		
18	Rev. S. L. Parham	50.00
Feb.		
1	New Bethel Baptist Church	25.00
5	J. L. Peacock, President Shaw University	197.65
5	St. John's Church, Aberdeen, Per G. W. Moore	9.00
11	Selma First Baptist Sunday School	7.05
11	First Baptist Church, Smithfield	5.00
16	Warrenton Brick Church	3.00
16	Called Meeting of Shiloh Original Association	10.00
1	Rev. J. D. McRae	5.30
20	By Cash	10.00
18	Coley Springs Baptist Church, per G. W. Moore	21.14
18	Coley Springs Sunday School	2.05
18	Brookston Baptist Church, per G. W. Moore	14.02
18	Brookston Baptist Church B. Y. P. U., per G. W. Moore	2.00
26	White Rock Baptist Church	100.00
26	Dr. A. M. Moore (deceased)	100.00
26	Mt. Vernon Baptist Church, Durham	50.00
26	Mr. C. C. Spaulding, Durham	12.50
27	Graham, per Rev. Isaac Sapp	27.00
Mar.		
2	Dr. F. S. Hargrave	25.00
2	Rev. J. S. Davis	5.00
5	W. H. Case	7.90
5	Dr. H. P. Cheatham, Oxford	100.00
5	First Church, Reidsville	10.00
7	J. W. Jones, Winston-Salem	25.00
7	Col. James Timberlake, Winston-Salem	10.00
7	Thomas E. Clarke, Winston-Salem	30.00
7	J. D. Christian, Winston-Salem	10.00
7	A. H. Ray	25.00
7	H. H. Hall	25.00
7	F. M. Fitch, Winston-Salem	25.00
7	John R. Henry, Winston-Salem	5.00
7	George W. Yores, Winston-Salem	5.00
7	W. A. Jones	5.00
7	Dr. C. C. Sommerville, Portsmouth, Va.	25.00
7	Prof. P. W. Moore, Elizabeth City	15.00
7	Rev. J. E. Marks, Raleigh	3.00
13	Rev. D. C. Gore, Whiteville	25.00
13	Prof. W. S. Etheridge, Windsor	10.00
13	Charles Battle, Whitaker	.50
13	John H. Barrett, Winston-Salem	3.00
13	S. A. Bannerman, Currie	5.20
13	Rev. D. S. Salters	1.00
13	Dr. C. S. Brown, Corresponding Secretary	34.37
Jan.		
14	Watts Chapel, per George W. Moore	3.18
Mar.		
19	Dr. C. S. Brown, Corresponding Secretary	1,127.07
20	New Bethel Church	2.00
20	C. W. Whitaker	5.00
20	J. W. Jones	16.45
20	David Reid	1.00

REPORT OF THE TREASURER.—(Continued.)

Mar.		
22	Dr. J. L. Peacock from Dr. A. L. E. Weeks	75.00
22	Oak Grove Sunday School, Wilson's Mill	2.50
24	John R. Hardy	5.00
26	Dr. W. H. Moore, Shiloh Church, Wilmington	105.00
26	J. H. Thomas, First Church, Wilmington	50.00
26	Rev. J. M. Jenkins	1.00
26	Gore's Chapel	2.00
26	Rev. W. C. Pope, Ebenezer Church, Wilmington	24.50
26	Sandy Plains Church	2.50
26	Rev. J. H. Wiley, Central Church, Wilmington	56.65
23	Dr. C. S. Brown, Corresponding Secretary	110.00
Apr.		
1	Spring Branch Church, Wagram, Deacon Geo. G. Love	20.37
1	Dr. C. S. Brown, Corresponding Secretary	230.51
1	Rev. E. L. Allen, Manson	10.00
1	Dr. C. S. Brown	217.34
2	Rev. W. S. Turner, Dean	94.38
4	Dr. C. S. Brown, Corresponding Secretary	410.40
6	Dr. C. S. Brown, Corresponding Secretary	192.88
17	Dr. C. S. Brown, Corresponding Secretary	50.00
28	Dr. C. S. Brown, Corresponding Secretary	97.50
May		
2	Wake Baptist Association	50.00
2	Dr. C. S. Brown, Corresponding Secretary	115.00
4	Dr. C. S. Brown, Corresponding Secretary	7.50
7	Dr. C. S. Brown, Corresponding Secretary	93.35
8	Dr. C. S. Brown, Corresponding Secretary	13.00
8	Prof. J. L. Levister	41.58
10	Dr. C. S. Brown, Corresponding Secretary	50.00
15	Dr. C. S. Brown, Corresponding Secretary	50.00
16	Dr. C. S. Brown, Corresponding Secretary	3.00
22	Dr. A. W. Pegues	8.27
25	Dr. C. S. Brown, Corresponding Secretary	40.25
28	Dr. C. S. Brown, Corresponding Secretary	37.15
June		
4	Dr. M. W. D. Norman, Washington, D. C.	100.00
6	Borrowed from Mechanics & Farmers Bank	530.00
11	Moses, Annie Perry, Thomas and others	4.50
13	Rev. G. W. Billips, Wilmington	25.00
Sept.		
5	Ushers of Smith's Chapel, Kenansville	1.00
23	New Zion Church, Peachland, per G. W. Moore	5.00
27	Dr. C. S. Brown, Corresponding Secretary	36.00
Oct.		
1	Mrs. Hettie V. Langley, St. John's Church, B. Y. P. U.	7.50
9	Dr. C. S. Brown, Corresponding Secretary, Mt. Vernon Church, Durham	50.00
9	Raeford, N. C.	17.75
9	Miss Daisy Saunders, Smithfield	12.00
9	East Market Street, Greensboro	15.00
9	Rev. L. A. Brooks	11.81
24	Dr. W. H. Moore, Wilmington	50.00
24	Dr. A. A. Graham	40.40
24	Mrs. Lucy Thompson	15.00
24	Dr. C. S. Brown	28.00

REPORT OF THE TREASURER.—(Continued.)

Oct.		
24	Dr. O. S. Bullock	8.00
24	By settlement with Dr. C. S. Brown	1,651.54

Disbursements.

1922.		
Nov.		
2	Rev. J. W. Ligon, Editor *Union Reformer*	$ 300.00
2	Col. James Timclic, Colored Orphanage	100.00
2	Rev. John A. Mebane, for Janitor	7.00
2	Dr. A. A. Graham, Corresponding Secretary Foreign Missions	112.21
2	Dr. W. H. Knuckles, Expenses to Board Meeting	7.50
2	Rev. J. S. Brown, Present for G. W. Watkins, ex-Missionary	15.00
2	Rev. J. D. McRae, Missionary Agent	25.00
2	J. C. Melton, for Finance Committee	10.00
2	George W. Moore, Treasurer, expenses	75.00
2	Dr. W. H. Moore, Recording Secretary, services	75.00
2	Dr. L. T. Christmas, services	18.00
2	Dr. O. S. Bullock, traveling expenses	31.50
2	Rev. J. S. Brown, traveling expenses	12.26
2	Prof. J. M. James, Assistant Secretary	27.50
2	Dr. C. S. Brown, Corresponding Secretary	246.24
2	Rev. H. I. Quick, traveling expenses	9.75
15	Rev. J. W. Ligon, office rent	12.00
14	Citizens National Bank—Note	500.00
17	Rev. J. E. Boykin, for services	21.50
21	*Union Reformer*—Office rent	12.00
Dec.		
1	Shaw University	500.00
1	Citizens Bank & Trust Co., Winston-Salem	600.00
1	Expenses of Board Meeting	32.00
1923.		
Jan.		
11	Orgen Printing Company, for work	60.00
Feb.		
2	Commercial Bank, Wilson, insufficient funds by Rev. J. S. Brown	10.00
15	Dr. J. L. Peacock, Shaw University	265.00
27	Dr. J. L. Peacock, Shaw University	300.00
Apr.		
5	Shaw University	3,275.00
May		
15	President Peacock, Shaw University	700.00
June		
6	Shaw University	460.00
6	Dr. C. S. Brown, services	211.60
6	Rev. J. W. Ligon, *Union Reforner*	100.00
6	George W. Moore, Missionary services	100.00
19	Dr. W. H. Moore, for Minutes	240.00
19	Mrs. Lucy Thompson, for Orphanage	40.40
19	Dr. A. A. Graham, Corresponding Secretary	50.00
19	Mrs. Mebane, Sunday School Convention	15.00
19	Rev. George W. Watkins, for Shaw University	28.00
19	To Agents in Shaw Drive	144.42

RECEIPTS FOR MISSIONS AND EDUCATION.—(Continued.)

June		
19	A. A. Graham, since September 1, 1922	309.50
19	C. S. Brown, on salary	207.76
	Due Merchants and Mechanics Bank	$ 530.00
	Cash on hand	291.37

GEORGE W. MOORE,
Treasurer.

REPORT OF THE ORPHANAGE.

Winston-Salem, N. C., January 22, 1923.

To the Board of Directors and Advisory Board of the Baptist Orphanage of Winston-Salem, N. C.

Greetings: Itemized monthly statements have been reported to the Local Board. The following is my annual condensed statement of receipts and disbursements from January 2, 1922, to January 2, 1923.

RECEIPTS.

Amount brought forward		$ 968.79
January	$ 644.76	
February	277.51	
March	207.03	
April	282.36	
May	1,396.11	
June	477.40	
July	1,096.52	
August	766.52	
September	871.40	
October	540.24	
November	1,011.65	
December	1,679.46	
Total		$10,419.75

DISBURSEMENTS.

Groceries and clothing	$3,213.66	
Labor and wages	2,808.95	
Farm and Dairy Products	1,189.70	
Office and Printing	1,743.58	
Physician's bill and Medicine	50.07	
Fuel and Insurance	776.49	
Railroad and car fare	259.93	
Total		$101042.38
Balance on hand		377.37

Auditors:
R. W. BROWN,
J. W. JONES.

Respectfully submitted,

JAMES TIMLIC,
Secretary-Treasurer.

EXPENDITURES FOR YEAR 1922-1923

1922.		
Nov.		
1	To Citizens National Bank, Raleigh, borrowed	$ 500.00
1	To Citizens Bank and Trust Co., Winston-Salem	600.00
1	J. E. Boykins, service	21.50
1	*Union Reformer*—Office Rent	12.00
1	Expenses Board Meeting	32.00
1	J. W. Ligon, for *Union Reformer*	300.00
1	Office rent	12.00
1	Col. James Timlic, for Winston Orphanage	100.00
1	Rev. J. A. Mebane, for Janitor	7.00
1	A. A. Graham, Corresponding Secretary, for Foreign Missions	112.21
1	W. H. Knuckles, expenses to Board Meeting	7.50
1	G. W. Watkins, Present	15.00
1	J. D. McRae, services	25.00
1	J. C. Melton, for Finance Committee	10.00
1	G. W. Moore, Treasurer	75.00
1	L. T. Christmas, traveling expenses	18.00
1	O. S. Bullock, traveling expenses	31.50
1	J. S. Brown, traveling expenses	12.26
1	G. M. James, services as Assistant Secretary	27.50
1	C. S. Brown, Corresponding Secretary, expenses 1922	246.24
1	H. I. Quick, traveling expenses	9.75
1	Shaw University	500.00
1923.		
Jan.		
"	Orgen Printing Co., Printing	10.00
"	Commercial Bank, Wilson, protested check	10.00
"	President J. L. Peacock, for Shaw University	4,435.00
"	C. S. Brown, Corresponding Secretary, services	419.36
"	J. W. Ligon, Editor *Union Reformer*	100.00
"	G. W. Moore, Treasurer, services	100.00
"	W. H. Moore, Secretary, on Minutes	240.00
"	G. W. Watkins, for Shaw University	28.00
"	Mrs. Lucy Thompson, for Winston Orphanage	40.40
"	Mrs. L. V. Mebane, for Sunday School Convention	15.00
"	Traveling expense to Agents in Shaw Drive	144.42
"	To A. A. Graham, by W. H. Moore	50.00
Sept.	Paid out for Printing, Stationery, Postage	45.00
"	Total paid A. A. Graham, Corresponding Secretary, since September 1	309.50
"	Cash on hand October 26, 1923	291.37
"	To Winston Orphan Home	1,231.39
"	Lott Carey Convention	3,671.25
	Total paid out	$14,395.15

Respectfully submitted,

C. S. BROWN
Corresponding Secretary.

PROCEEDINGS OF THE MINISTER'S CONFERENCE

The North Carolina Baptist Ministers' Conference met with the First Baptist Church, Raleigh, N. C., Tuesday at 3:00 o'clock p. m., October 30, 1923, with Dr. George W. Moore, presiding.

Rev. J. D. McRae and Rev. George Peterson led the opening devotion. Hymn No. 161, "All Hail the Power of Jesus' Name," etc., was sung. The 66th Psalm was read as a Scripture lesson. Rev. Peterson offered prayer. "I Love Thy Kingdom Lord." was sung.

After a few remarks by the President, an expression was conducted for thirty minutes. Those who took part were as follows: Rev. J. D. McRae, Rev. H. Peterson, Rev. J. H. Nelson, Rev. J. T. Kerr, Rev. C. H. Ryan, Rev. L. R. Read, Rev. J. D. Cowan, Rev. W. H. Moore, Rev. J. H. Crow, Rev. J. J. Smith, Dr. C. S. Brown.

At this point the President asked Dr. Brown to introduce visitors, and Dr. B. G. Browley was introduced. He delivered a splendid speech to the audience, after which the Conference entered into executive session.

Upon motion all officers were re-elected to succeed themselves for the next Conventional year.

Annual dues were collected. (See names of those enrolled.)

The session took a recess to reconvene at the call of the President during the general session of the Convention.

The Conference re-convened Thursday morning by call of the President. Devotional exercises were conducted by Rev. Waddell, who read the 23rd Psalm, and led in prayer. The congregation joined in signing "Pass Me Not, O Gentle Saviour."

Minutes of previous meeting were read and approved.

It was announced by Rev. Williams that Dr. R. Spiller, the ex-President of the Conference, would celebrate his fiftieth anniversary as a minister, and the Conference, by motion, gave its endorsement.

A Committee on Constitution was appointed, as follows: Rev. J. H. Moore, Rev. J. D. McRae, Rev. H. G. Pope.

Ministers enrolled were as follows:

Rev. W. H. Haynes	.50	Rev. H. M. Jones	.50
Rev. E. L. Allen	.50	Rev. L. J. Alexander	.50
Rev. J. N. Tabern	.50	Rev. A. T. Tuck	.50
Rev. G. A. Mial	.50	Rev. T. Alexander	.50
Rev. J. H. Ricks	.50	Rev. J. T. Kerr	.50
Rev. J. S. Taylor	.50	Rev. George Peterson	.50
Rev. L. R. Rose	.50	Rev. G. M. Johnson	.50
Rev. W. T. Currie	.50	Rev. J. D. Cowan	.50
Rev. H. I. Quick	.50	Rev. J. T. Ellerbee	.50
Rev. J. E. P. Little	.50	Rev. A. A. Smith	.50
Dr. R. Spiller	.50	Rev. J. S. Fletcher	.50
Prof. George M. James	.50	Rev. J. F. Davis	.50
Rev. O. Robinson	.50	Rev. H. H. Hart	.50
Rev. J. N. McKnight	.50	Rev. C. F. Pope	.50
Rev. D. J. Avery	.50	Rev. C. T. Underwood	.50
Rev. T. H. Dwelle	.50	Rev. J. E. Kornegay	.50
Rev. G. R. Dudley	.50	Rev. J. L. Lilly	.50

Rev. D. C. Gore	.50	Rev. J. H. Moore	.50
Rev. C. H. Dunn	.50	Rev. J. W. Atkins	.50
Rev. W. C. Williams	.50	Rev. C. T. Jones	.50
Rev. W. H. Moore	.50	Rev. J. T. Williams	.50
Rev. W. C. Pope	.50	Rev. G. D. Browley	.50
Rev. J. D. McRae	.50	Rev. R. R. Cartwright	.50
Rev. C. S. Brown	.50	Rev. C. B. Belco	.50
Rev. H. Peterson	.50	Rev. W. S. Creecy	.50
Rev. S. H. Gregg	.50	Rev. W. C. Williams	.50
Rev. L. T. Christmas	.50	Rev. J. H. Crow	.50
Rev. A. W. Pegues	.50	Rev. J. S. Brown	.50
Rev. McK. Nicholson	.50	Rev. R. H. Harper	.50
Rev. R. A. Moton	.50	Rev. W. H. Hannah	.50
Rev. C. Taylor	.50	Rev. George W. Moore	.50
Rev. H. G. Pope	.50	Rev. C. E. Chase	.50
Rev. A. R. Mason	.50	Rev. S. S. Hall	.50
Rev. W. S. Waddell	.50	Rev. B. J. Ivey	.50
Rev. J. W. Diggs	.50	Rev. A. G. Seawell	.50
Rev. J. W. Wood	.50	Rev. R. W. Underwood	.50
Rev. J. R. R. McRae	.50	Rev. J. H. E. Nelson	.50
Rev. D. L. Simons	.50	Rev. J. J. Smith	.50
Rev. B. G. Browley	.50	Rev. C. H. Ryan	.50
Rev. T. S. Leak	.50	Rev. J. C. Love	.50
Rev. T. Parker	.50	Rev. O. S. Bullock	.50
Rev. J. C. Melton	.50		

Disbursements.

Rev. G. W. Moore, services	$ 5.00
Rev. D. L. Simons, service as Secretary	5.00
Rev. W. H. Moore, Compiling Minutes	10.00
Rev. R. H. Harper	2.00
Rev. Thomas Parker	2.00
Mrs. R. Royal (widow)	2.50
Total	$26.50

The Session closed, to meet with the First Baptist Church, Washington, N. C., Tuesday before the first Sunday in November, 1924.

REV. GEORGE W. MOORE,
President.

REV. D. L. SIMONS,
Recording Secretary.

REV. R. SPILLER, D. D.
Corresponding Secretary.

CONSTITUTION.

ARTICLE I.

This Convention shall be known as THE BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

ARTICLE III.

Section 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist Churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist churches.

Sec. 2. Any person in good standing in a Baptist church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist church contributing during the year to the objects of this Convention, shall be entitled to representation in this body, and churches so represented shall be required to pay an additional sum of two dollars annually, to meet the current expenses, and pastors of such contributing churches shall be considered members of this Convention by virtue of office. All churches, associations and Baptist organizations contributing money for Foreign Missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

ARTICLE IV.

Section 3. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretary, a Corresponding Secretary, a Statistican and an Auditor.

Sec. 2. To promote more vigorously the work of this Convention there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time subcommittees for the prosecution of the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

Sec. 3. The Executive Committee, in addition to its general duties, is authorized through its representatives to confer with and institute

plans for co-operative work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

Sec. 4. The President shall preside at all the meetings of this Convention, sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

Sec. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention, shall prepare the minutes for the press, publish and distribute the same.

Sec. 6 The Treasurer shall receive all funds collected for this Convention and make public acknowledgment of same every month in a paper designated by the Convention; hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

Sec. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

Sec. 8. The Auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

ARTICLE V.

Section 1. The Executive Committee, composed of fifteen members, elected by the Mission Board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

Sec. 2. The officers of the Convention shall be elected annually. The officers and missionaries shall be members in good standing in regular Baptist churches.

ARTICLE VI.

The Convention shall meet annually on Tuesday evening before the First Sunday in November, and close the following Friday evening.

The Board of Missions shall meet at 10:00 o'clock A. M. on the day of the convening of the Convention and at the same place.

ARTICLE VII.

The funds of this Convention shall be designated as Educational, Foreign Mission, Home Mission and General. These funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

ARTICLE VIII.

This Constitution may be changed or amended at any regular meeting of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

FINANCE COMMITTEE'S REPORT—STATISTICAL TABLE.

NAME OF CHURCH, ASSOCIATION OR INDIVIDUAL.	PASTORS AND POSTOFFICES	General Collections.	Convention State Missions.	Shaw University.	Foreign Missions.	Orphan Asylum.	Ministerial Education.	Totals.
Wood's Chapel, Sampson County	Rev. J. D. Cowan, Pastor	$	$	$ 4.06	$	$	$	$ 4.06
Littlefield Church, Sampson County	Rev. H. Parker, Pastor			2.50				2.50
Peeks Grove, Elberon	Rev. J. M. Taylor, Pastor			10.00				10.00
Shiloh (Original) Association	Rev. N. A. Cheek, Moderator		15.00		55.00			70.00
Ebenezer, Wilmington	Rev. W. C. Pope, Pastor			10.00				10.00
Antioch, Goldsboro	Rev. J. D. McRae, Pastor		2.00	10.00				12.00
Galilee, Smithfield	Rev. J. D. McRae, Pastor		2.00	6.00				8.00
First Baptist, Fremont	Rev. G. H. Bryant, Pastor		2.00	4.00				6.00
Middle Baptist Association	Rev. J. M. Taylor, Moderator		13.00		20.00			33.00
Hicks' Grove	Rev. J. M. Taylor, Pastor			15.04				15.04
Johnston Association	Rev. J. W. Jones, Moderator			10.00				10.00
Mount Moriah	Rev. J. S. Davis, Pastor		5.00	5.00				10.00
First Baptist, Wilson	Rev. C. F. Jones, Representative			25.00				25.00
Western Union Association	Rev. A. A. Smith, Moderator		10.00					10.00
Second Baptist, Durham	Rev. W. D. Smith, Pastor		5.00		10.00			15.00
Union Baptist, Durham	Rev. C. H. Dunn, Pastor			20.00				20.00
Pleasant Hill	Rev. W. T. Currie, Pastor		5.55		7.00			12.55
Lane Creek Association	Rev. W. S. Waddell, Moderator		7.50		13.00			20.50
Brunswick-Waccamaw	Rev. E. C. Gore, Moderator			25.00				25.00
Shiloh, Wilmington	Rev. W. H. Moore, Pastor			77.00				77.00
Middle District Association	Rev. H. Peterson, Moderator		30.00					30.00
Mt. Nebo, Wilmington	Rev. G. W. Billips, Pastor		5.00		9.00			14.00
Elizabeth Sunday School	Bro. D. T. Toney			7.00				7.00
Zion Association	Rev. J. E. P. Little, Moderator		35.00	9.45	75.00			124.45
Jones' Chapel, Red Springs	Rev. P. C. Covington, Pastor			1.00	3.00			4.00
New Bethel, Rex	Rev. P. C. Covington, Pastor			1.00	3.00			4.00
Nashville Baptist	Rev. P. C. Covington, Pastor			1.00				1.00
First Baptist, Hamlet	Rev. L. W. Wertz, Pastor		2.00	10.00	5.00	3.00		20.00
Pee Dee Association	Rev. J. J. Hines, Moderator		30.00					30.00
St. John's Baptist Church	Rev. H. I. Quick, Pastor				18.00			18.00
Riley Hill	Rev. George S. Stokes, Pastor		5.00	10.00	5.00	2.00		22.00
Shiloh Baptist Church	Rev. C. S. Crumpler, Pastor		5.00					5.00
Kittrell Baptist Church	Rev. T. S. Henderson, Pastor		3.00	3.00				6.00

FINANCE COMMITTEE'S REPORT—STATISTICAL TABLES.—(Continued.)

NAME OF CHURCH, ASSOCIATION OR INDIVIDUAL.	PASTORS AND POSTOFFICES	General Collections.	Convention State Missions.	Shaw University.	Foreign Missions.	Orphan Asylum.	Ministerial Education.	Totals.
Jones' Chapel	Rev. T. S. Henderson, Pastor		3.00	3.00				6.00
West Durham	Rev. T. C. Graham, Pastor		5.00					5.00
Mt. Vernon	Rev. W. C. Williamson, Pastor		10.00			5.00		15.00
West End Baptist Church	Rev. H. M. Ellis, Pastor				10.00			10.00
First Baptist, Fayetteville	Rev. H. G. Pope, Pastor		5.00		10.00	5.00	5.00	25.00
Providence Baptist S. S., Greensboro	Rev. J. J. Scarlett, Pastor			25.00				25.00
Providence Baptist Church, Greensboro	Rev. J. J. Scarlett, Pastor		10.00					10.00
Union Association	Rev. E. E. Smith, Moderator			30.00				30.00
Calvary, Ahoskie	Rev. J. H. Ricks, Pastor		2.00	8.00				10.00
Shiloh, Scotland Neck	Rev. J. C. Melton, Pastor (paid Dr. C. S. Brown)			25.00				25.00
First Baptist, High Point	Rev. S. L. Parham, Pastor		20.00					20.00
Falling Run Mission Circle	Rev. S. L. Parham, Pastor			10.00				10.00
W. H. Hairston				5.00				5.00
Middle District Association	Rev. H. Peterson, Pastor		10.00	10.00		10.00		30.00
R. H. Harper	Rev. R. H. Harper, Pastor			5.00	5.00			10.00
First Baptist, Salisbury	Rev. F. R. Mason, Pastor		20.00					20.00
First Baptist, Red Springs	Rev. F. D. Bandy, Pastor		2.00	2.00	2.00			6.00
Laurel Hill	Rev. F. D. Bandy, Pastor		2.95					2.95
Jenkins Chapel	Rev. J. E. Kornegay, Pastor		2.00	3.00				5.00
Mrs. Sarah C. King				1.50				1.50
Evening View Church	Rev. L. R. Reeves, Pastor		2.00					2.00
Marshall Chapel	Rev. L. R. Reeves, Pastor		2.00					2.00
New Hope Association	Rev. J. H. Dunston, Moderator			5.00	10.00			15.00
New Bethany	Rev. W. S. Creecy, Pastor			28.00	10.00			38.00
Brunswick-Waccamaw	Rev. D. C. Gore, Moderator			25.00				25.00
Shiloh Church	Rev. D. C. Gore, Pastor			5.00				5.00
Rev. J. T. Kerr (Personal)				25.00				25.00
Flint River-Oaky Grove Association	Rev. S. L. Stanford, Moderator			10.00				10.00
Gale Street, Edenton	Rev. A. C. Tilley, Pastor		1.50					1.50
New Hope, Battleboro	Rev. A. C. Tilley, Pastor		1.50					1.50
New Hope Sunday School, Battleboro	Mr. N. H. Holly, Superintendent		1.00					1.00
Kenansville-Eastern Association	Rev. J. N. McKnight, Moderator		20.00					20.00

FINANCE COMMITTEE'S REPORT—STATISTICAL TABLE.—(Continued.)

NAME OF CHURCH, ASSOCIATION OR INDIVIDUAL.	PASTORS AND POSTOFFICES.	General Collections.	Convention State Missions	Shaw University.	Foreign Missions.	Orphan Asylum.	Ministerial Education.	Totals.
Hall's Chapel Church	Rev. J. N. McKnight, Pastor		2.00					2.00
Hayes' Chapel Church	Rev. J. N. McKnight, Pastor		2.00					2.00
Pee Dee Union Association	Rev. T. S. Leak, Moderator		2.00	3.50				5.50
Malbarbys Cross Road	Rev. S. S. Hall, Pastor		5.00	10.00				15.00
Lee's Cross Roads	Rev. S. S. Hall, Pastor		2.00	4.00				6.00
General Collection for Missions, Wed. Evening		96.01			96.01			96.01
Neuse River Association	Rev. J. W. Wood, Moderator		5.00	30.00				35.00
Rev. S. T. Shiver, Wilmington (Personal)			1.00					1.00
East Market Street, Greensboro	Rev. P. P. Eaton, Pastor		2.00		8.00			10.00
Roanoke-Salem, Garysburg	Rev. J. W. Blacknell, Pastor		25.00	10.00	5.00			40.00
First Baptist, Louisburg	Rev. J. W. Watkins, Pastor				18.00			18.00
First Baptist, Washington	Rev. S. D. Morton, Pastor			10.00				10.00
Pleasant Grove	Rev. A. T. Tuck, Pastor		4.00					4.00
Mount Bright Church	Rev. J. W. Tabron				15.00			15.00
Juniper Level	Rev. A. T. Price, Pastor		8.00					8.00
Good Hope	Rev. A. T. Price, Pastor		4.00					4.00
Galilee	Rev. J. H. E. Nelson, Pastor		2.00					2.00
Liberty	Rev. C. F. Pope, Pastor		2.00		8.00			10.00
First Baptist, Jacksonville			1.00					1.00
Elevation	Rev. A. G. Sowell, Pastor		4.00					4.00
Sandy Run	Rev. M. D. Standford, Pastor		2.00					2.00
Riddick's Grove	Rev. J. A. Nimo, Pastor		5.00					5.00
Fletcher's Grove	Rev. J. W. Diggs, Pastor		2.00					2.00
Zion Hill	Rev. J. A. Nimo, Pastor		5.00					5.00
New Hope	Rev. J. W. Diggs, Pastor		2.00					2.00
Philadelphia	Rev. R. R. Cartwright, Pastor		2.00	10.00	3.00			15.00
Roanoke Association	Rev. R. R. Cartwright, Moderator			25.00				25.00
St. John's Baptist	Rev. J. H. Crow, Pastor			2.00	2.00			4.00
Mt. Peace Association	Rev. R. D. Harris, Moderator		8.00					8.00
Corner Stone, Elizabeth City	Rev. J. R. R. McCray, Pastor		5.00					5.00
Ebenezer, Charlotte	Rev. David B. M'Dodana, Pastor		2.00					2.00
First Baptist, Franklinton	Rev. A. W. Pegues, Pastor		11.00	5.00	10.00			26.00
Shiloh, Henderson	Rev. A. W. Pegues, Pastor		10.00	5.00	5.00			20.00

FINANCE COMMITTEE'S REPORT—STATISTICAL TABLE.—(Continued.)

NAME OF CHURCH, ASSOCIATION OR INDIVIDUAL.	PASTORS AND POSTOFFICES.	General Collections.	Convention State Missions.	Shaw University.	Foreign Missions.	Orphan Asylum.	Ministerial Education.	Totals.
Shiloh Institute, Sunday School Convention	Rev. C. H. Williamson		1.00					1.00
Shiloh Association	Rev. S. G. Gregg, Moderator		2.00	3.00				5.00
Central Baptist, Wilmington	Rev. T. E. Cobb, Pastor		5.00					5.00
St. Luke's	Rev. T. E. Cobb, Pastor		2.50					2.50
New Bethel	Rev. T. E. Cobb, Pastor		2.50					2.50
Rev. J. F. Davis (10 per cent of income)				5.00				5.00
Lumber River Association	Rev. J. D. Harrell, Moderator		5.00	20.00				25.00
Reedy Creek Association	Rev. H. V. Davis, Moderator		5.00	15.00	5.00			25.00
Tupper Memorial	Rev. T. H. Dwelle, Pastor		10.00					10.00
Rev. E. A. Taylor				5.00				5.00
Colly's Spring	Rev. E. L. Allen, Pastor				17.00			17.00
Bethsaida	Rev. T. H. J. Edwards, Pastor		4.00					4.00
Shiloh, Kittrell	Rev. T. H. Burwell, Pastor		8.00					8.00
Mt. Zion, Winston	Rev. R. L. Files, Pastor		25.00					25.00
St. Matthew	Rev. A. T. Price, Pastor		8.00					8.00
Beaver Creek Association	Rev. A. A. Smith, Moderator (Money Due)			1,184.20				1,184.20
Collected for Shaw, on Shaw Night				1,184.20				
Rowan Association			50.00					50.00
First Baptist, Charlotte			10.00					10.00
Rev. L. T. Christmas				2.00	2.00	1.00		5.00
New Ahoskie					25.00			25.00
Faithful Band	Rev. W. S. Creecy, Pastor							4.00
Nebo	Rev. W. S. Creecy, Pastor			15.00	10.00			25.00
Parkers' Grove	Rev. W. S. Creecy, Pastor			10.00	5.00			15.00
Elm Grove	Rev. D. L. Simons, Pastor				5.00			5.00
Ashland	Rev. D. L. Simons, Pastor				10.00			10.00
Wake Association	Rev. J. W. Ligon, Moderator			22.00	22.00			44.00
Galilee				10.00				10.00
Oak Hill Baptist Church, B. Y. P. U., Wagram	Mrs. P. L. Andrews, Pres., Miss F. A. Gibson			3.00				3.00
Personal	Rev. S. L. Stanford		1.00					1.00